

DESTINY

The Magazine of National Life



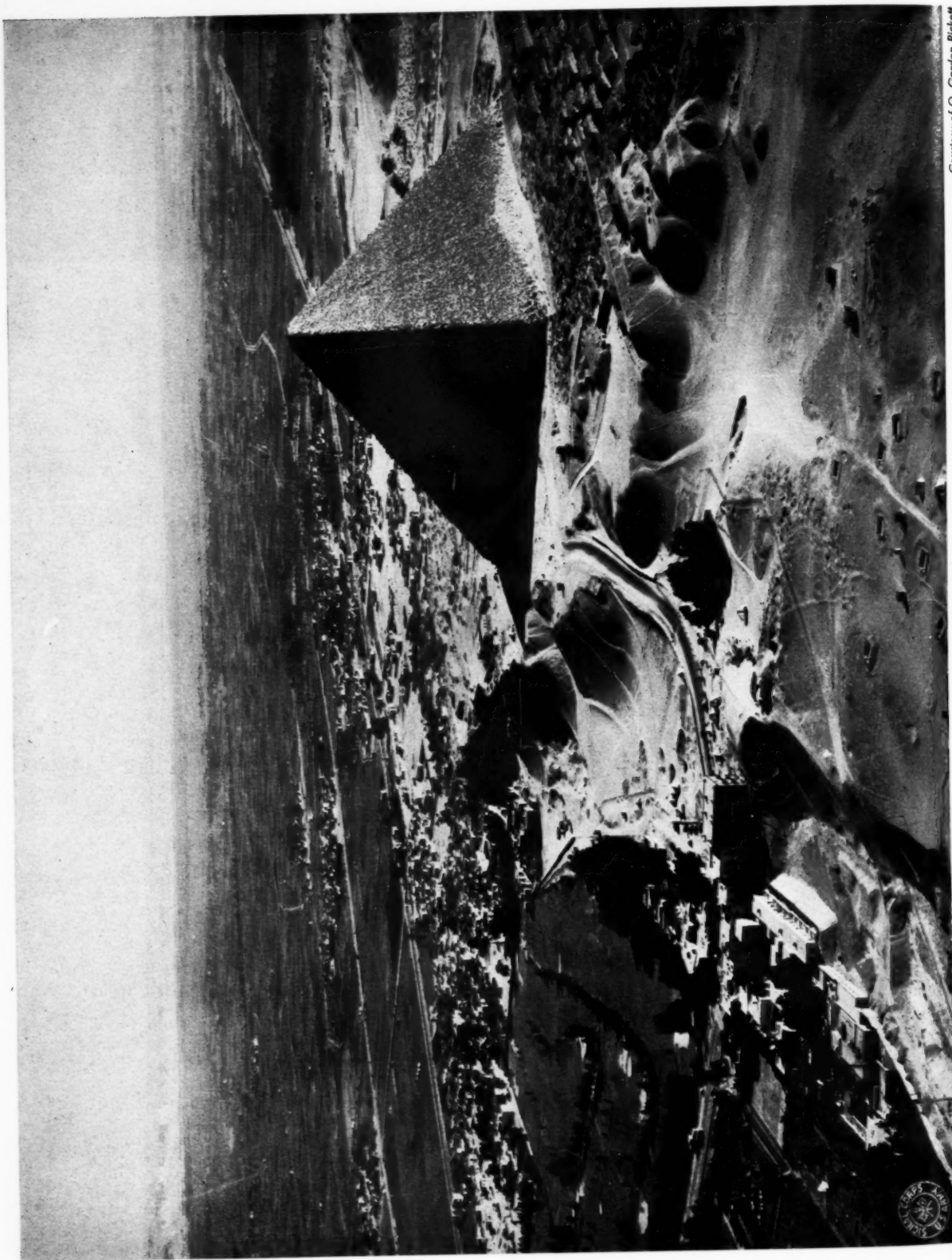
GOD'S COVENANT

"Summer And Winter, And Day And Night Shall Not Cease"

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DECEMBER

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Courtesy of O. Gordon Pickett



Signs and Waymarks

AFTER THE DELUGE God made an unconditional covenant with those who survived the destruction of the former civilization. He promised them that, so long as the earth remained, there would be seedtime and harvest, cold and heat, summer and winter, and that day and night would not cease. This covenant was later used as the basis of the guarantee which affirms the continuity of the covenant God made with His people at Mount Sinai.

In the darkest period in the history of God's dealings with both the House of Israel and the House of Judah, and when Jeremiah the Prophet was predicting the destruction of the city of Jerusalem and the Temple—and even the prophet himself had become concerned about the fulfillment of the covenant God had made with His people—the Lord pointed to this earlier covenant made with Noah and his sons as a sign:

"Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The Lord of hosts is his name: If those ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me for ever. Thus saith the Lord; If heaven above can be measured, and the foundations of the earth searched out beneath, I will cast off all the seed of Israel for all that they have done, saith the Lord." (Jer. 31: 35-37.)

As stated in *Study in Jeremiah*: "The ordinances of heaven are still functioning; the sun shines by day and the moon by night, so Israel must be a nation in the world today. Because this people have not awakened to the knowledge of their origin, they not only remain unrecognized as yet by the world at large but are unknown to themselves." (Page 188.)

Just as today we are able to identify the past with the present through landmarks that bridge the years, tying in the activities of the past with those of today, so also, throughout the past ages, guideposts have been set up by which races may retrace the road over which their ancestors passed and reconstruct the movements of the people of the past across the pages of the history of ancient times.

Because it is important that God's people maintain contact with their past, the Lord through Jeremiah called upon them to set up waymarks down through the centuries so that their descendants might be guided to return to first principles, recognize their origin

and, in the light of that origin, acknowledge the responsibilities which are theirs to assume as the people of God. The call was:

"Set you up waymarks,
Make you guideposts;
Pay heed to the highway,
The way by which you went.
Return, O virgin of Israel,
Return to these your cities!"

(Jer. 31: 21, *Smith & Goodspeed Trans.*)

Already there is a turning in the land as many are becoming aware of their origin. As the pressure increases upon us in the days ahead, it must of necessity bring about a spiritual resurgence that will revive the desire to keep the oath our forefathers made when they said, "All that the Lord hath spoken we will do." It will only be when we, the Anglo-Saxon-Celtic peoples, have returned to the Lord as His people Israel, and become willing to keep all the requirements of His Covenant, that a solution will be found for the vexatious problems confronting us in this time of travail looking toward the birth of a new era.



YOUR attention, as you read this publication, is directed toward the destinies of the nations of the world, the war, and our changing economy. The conclusions are based on the *only* authoritative source — the prophecies of the Holy Bible. In this way one can know the purpose and outcome of present chaos and you may well be startled, if this is your first acquaintance with its *national phase*, to discover the Bible as the most modern Book in the world. Containing information we must all shortly take into account, it deals mainly with the origin, history and destiny of *one* race and it is very probable that *you* are of that race, thus both the Bible and DESTINY deserve your consideration and study.

DESTINY identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel under the leadership of the United States of America and Great Britain, and proceeds to prove it to be true. The magazine itself is published by plain Americans who have seriously studied God's Word in the Scriptures and who have seen God's hand in American and world history. We are not introducing a new religion. We are not a sect. In a time when esteem for the Bible has greatly declined, we stand for the truth of the Book as applied to the spiritual, economic and political life of man on the earth and so have formed a non-profit organization — which is undenominational — to publish these truths in order that others may possess this important information.

Our responsibility in these matters is deepened by the fact that the Anglo-Saxons are the people with whom God made His unalterable Covenant, and upon whom He laid His Law. That is, we accept the Scripture which describes a servant race appointed by God as the earthly vehicle of His purpose to the nations. This people He called *Israel*. Selected, disciplined, dispersed on their mission, they are here now — these are still Bible times in the truest sense — and it is a marvelous, continuing-on-through-the-centuries history. For we note that Israel left Palestine, while the Jews remained. We trace Israel out of the East and across Europe to their new settlement in the Isles, then on to America. By

FOREWORD

what the prophets wrote of them, what the monuments record, what the traditions preserve, by the "way-marks" they left at various stages of their journey, but mostly by the way they have fulfilled, unconsciously, what the Word of God states concerning them, and by the innumerable evidences of God's providence in their present situation, we know who and where they are, and what they will do.

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This Month's Covers

COVER I — Snow scene at Jacksonville, Vt.

COVER II — The Great Pyramid of Gizeh

Israel! To many folk, today, the true meaning of this lovely name is lost or obscured. The fallacy persists that the ancient Israel people were chosen by God as an object of favoritism. God's choice of Israel still stands as a positive fact; yet there is no question of favoritism. The people of Israel were chosen for *service*. God called Israel to convey, to all mankind, the blessings of peace, happiness and true progress. While performing that service, God guaranteed to Israel the reward which every faithful servant should receive: the benevolence and protection of the Master. He placed His own name

upon them, for Israel means "a prince with God," and He commanded them not to "take it in vain." That they did take God's name in vain — and so lost it — is a matter of history. That they will again carry it — to God's honor and service — is clear from the Bible, and is the subject of our publication.

Like the name Israel, *Anglo-Saxon* is a noble name when clearly understood. As here used it does not stand for the Nordic racial theory or for the exaltation of any nation. We exalt God, not man. And we recognize that all who are "born again" and believe in Jesus Christ, regardless of his or her race, will partake of the blessings of the Covenant. We emphasize the Anglo-Saxon-Israel fact, however, and thus make Israel's identity clear, because it has been so grossly neglected and misunderstood in Bible teaching and is *essential* to an understanding of the prophecies and plan of God as contained in the Bible.

We see in the Bible plain guidance for the spiritual life of the soul, for the moral order of society and for the economic process of community and national well-being based on justice and equity. We find the moral order by which God intends to make obsolete the pagan order under which we still live. We see our Israel forefathers as they lived in alternate obedience and rejection of the Law, with consequent prosperity, punishment and correction. We have the Voice of God recalling us to our allegiance and foretelling the consequences of certain courses of action, and we have our Lord offering to set up completely the Kingdom of God on earth in its spiritual, economic and moral elements with Himself as King.

Thus we stand for *the whole law of God and the whole Gospel of Christ!* In large and general terms, this defines our position. We are anti-nothing and pro-everything relating to God's revealed purpose. We publish the neglected truths concerning the Kingdom or Government of God, for peace and justice, and concerning the people of God who continue today — the same people with the same work — now nearing the time of the full entry of the rule of God among men.

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THE MARCH OF HISTORY

EGYPT A SIGN

FOR MANY YEARS keen prophetic students have been watching Egypt, knowing that, when conditions become critical in this land, making it difficult for the Anglo-Saxon-Israel peoples to defend their life line through the Suez Canal against Soviet Russia, certain important prophecies will begin to be fulfilled. We have been watching the mounting tension throughout the world as the signs multiply, indicating that we are passing the final mileposts marking the coming of the end of the age. The treaty between Great Britain and Egypt did not expire until 1956, so it seemed that the sign that was to be given by a developing crisis between Israel-Britain and Egypt would not occur until some months hence. Then Egypt tore up that treaty and the long-looked-for crisis had come.

War in Korea, Tibet taken over by the Communists, trouble in Iran forcing the British out, Iraq stirred with nationalist ambitions, assassinations in the Middle East, and now the developing crisis in Egypt, are all setting the stage for the final enactment of the closing scenes of the drama of the ages. The principal villain in the plot is Soviet Russia, for back of almost all of the world's present unrest is the hidden hand of Communist agitation, working day and night to stir up trouble. To the prophetic student the entry of Egypt upon the scene at this time as a new area of turmoil through her repudiation of her treaty obligations with Britain is most significant. This is because the Egyptians are destined to play a vital part in the inevitable final conflict of the ages. As stated by Karl H. Von Wiegand in his cable of November 4, 1951:

"In foreign diplomatic circles in Cairo the Anglo-Egyptian situation is held to be more dangerous to peace than possible failure of the truce talks in Korea and the Anglo-Iranian oil crisis."

Isaiah records an interesting prophecy concerning Egypt after referring to the time when the outcasts of Israel will be assembled and the dispersed of Judah gathered. It is to be fulfilled at the time when Ammon will be

obedient to His people (Japan, representing Ammon, became subject to Anglo-Saxon Israel as a result of her defeat in 1945). Isaiah then states:

"And the Lord shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod." (Isa. 11: 15.)

This destruction of the "tongue" of the Egyptian Sea — the Suez Canal — and the drying up of the waters of the Nile are predicted as coming to pass as the Battle of that Great Day of God Almighty draws near. It is therefore most significant that, as multiplied signs clearly indicate the time to be at hand when the Middle East is to become the battleground of contending forces, Egypt has precipitated a new crisis by abrogating her treaty with Great Britain. This is even more significant when it is realized that Soviet Russia is a menacing shadow in the background behind the Anglo-Egyptian impasse developing over control of the Suez Canal.

Already there are rumors of a possible mutual non-aggression pact in the making between Egypt and Russia, for the Egyptians are ready to accept help from any source — even Communist Russia — in their blind hatred of the British. The possibility of extremist agitators sabotaging the Suez Canal cannot be ruled out. The destruction of the canal, or even some act making it useless to navigation, would be of great assistance to Soviet Russia in her plans for expansion in the Middle East. If the navies of the Anglo-Saxon world were denied the use of this waterway, coupled with Soviet aggression in the Middle East, it would create a tactical advantage for Russia, particularly so in connection with a move into Iran. The destruction of the canal would also be of great help to the Asiatic hordes as they march toward the Middle East in support of Soviet aggression there. That such a move is coming is clear from the utterances of the prophets, for all nations are to converge upon Palestine for final judgment, for the Lord Himself has so ordered it. Does prophecy give us any

clue as to how the Suez Canal will be destroyed? Smith and Goodspeed translate Isaiah 11: 15 as follows:

"Then the Lord will cut off the tongue of the Sea of Egypt, with the glowing heat of his breath."

Can it be that this is a reference to the terrible heat of an atomic explosion used in bringing about the destruction of the "tongue" of the Egyptian Sea? The reference to the "heat of His breath" is intriguing in the light of Esdras' description of an atomic explosion, which he speaks of as a blast of fire out of His mouth and a flaming breath out of His lips:

"But only I saw that he sent out of his mouth as it had been a blast of fire, and out of his lips a flaming breath, and out of his tongue he cast out sparks and tempests. And they were all mixed together; the blast of fire, the flaming breath, and the great tempest; and fell with violence upon the multitude which was prepared to fight, and burned them up every one, so that upon a sudden of an innumerable multitude nothing was to be perceived, but only dust and smell of smoke: when I saw this I was afraid." (II Esdras 13: 10-11.)

In this way Esdras describes the destruction of evil aggressors in the Battle of that Great Day of God Almighty. As pointed out in "Overflowing and Passing Over" (this issue), the Egyptians are demonstrating that they are lacking in both wisdom and understanding, with the result that they will come under the sway of Soviet Russia to their own detriment. Significantly, the timing of the Egyptian move against the British coincides with the beginning of the eleventh hour of the night (see "The Eleventh Hour," *DESTINY* for November 1951) and, coupled with major developments in Iran and elsewhere, it but demonstrates the rapidity with which the nations are moving toward the finale in the crisis of the ages.

RETURN OF CHURCHILL

WINSTON CHURCHILL is again Prime Minister of Great Britain, following six years of Labor government rule, and he returns to power with a herculean task before him. Some of the steps taken by Labor on the domestic front during its term of office have presented the new government with a *fait accompli* of such proportions that even Mr. Churchill will be unable to unscramble the egg that has been scrambled!

On the international front the new government is confronted with many major problems, any one of which would have been considered a crisis in itself in the past. Mr. Churchill faces an Empire greatly reduced in strength and prestige as a result of policies instituted by the Labor government. It will tax all his resources as a statesman to meet the situation he faces. We wish him Godspeed in the task that lies before him and may God grant him the wisdom to choose the course that will bring Divine blessing upon his undertakings.

Let us always remember that Great Britain and the United States of America are the House of Israel in the world today and that the God-ordained destiny of these two great peoples will not be attained without the support of each other. The enemies of God's people are on the march, preparing to destroy the might of the Anglo-Saxon-Celtic peoples so they may no longer be the powerful nations in the world that they are today. The people of this race must stand together against their common foe, and

together they must awaken to the realization that, before victory over their enemies can be assured, righteousness must be their goal.

Both Great Britain and the United States of America have reached such an impasse that a change in administration alone will not solve their difficulties, for human planning is incapable now of resolving our troubles. Until the leadership in Great Britain and in the United States recognize this, and a call goes out to their respective peoples to seek the Lord with all their hearts, so that through obedience to His will they may be assured of His blessings, the difficulties of the present will continue to develop into catastrophic crises to come.

THE TRICKY JEW

ONE OF THE ACCUSATIONS brought against the Jews by our Lord was that they were making the laws of Moses of non-effect by their traditions. Jesus said:

"Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men." (Matt. 15: 7-9.)

Under the Law of the Lord, given through Moses, the land was to remain fallow on the seventh or sabbatical year. But the Jews now in Palestine, although recognizing this basic law, have, through a technical hocus-pocus, nullified its operation, hoping to escape condemnation for their failure to observe its strict requirements, while at the same time continuing to secure profits from the land.

"Under a plan devised by rabbis and the Israel government to observe *Shmita*, the Jewish biblical sabbatical year beginning October 1, all Jewish-owned agricultural land in Israel has been 'sold' to an Arab named Mahmoud, it was revealed in Tel Aviv September 23. Ancient religious law requires that the soil be given a rest every seventh year during *Shmita*. Under the compromise, farming can continue in Israel on land that is at least nominally Arab owned because it will not be subject to Jewish religious law. Mahmoud agreed to become nominal owner of all Jewish farmland in Israel for one year." (*Facts On File*, 1951, p. 310.)

Just whom do the Jews think they are deceiving? Is the Lord God of Israel unable to recognize the deception and trickery they are thus practicing in an endeavor to get around the necessity to keep His law? It would be far better for the Jews to disregard the law entirely than to try to deceive the Almighty and live and act a lie as they continue to take profits from the land. How can those who indulge in such a subterfuge to evade a Divine obligation be trusted?

It will not be until the Jews show a complete change of heart, keeping the law in righteousness, that it will be safe to trust them and rely upon their promises. If they will go to such lengths in an endeavor to deceive their God, it can hardly be expected that they will refrain from similar tactics when dealing with other people. This is mute testimony to the fact that two thousand years of suffering have not changed their hearts or taught this people that God is not mocked and that, whatsoever a man soweth, that shall he also reap.

The harvest Jewry has reaped throughout the centuries in tribulation and trouble will continue to yield its increase until they turn to the Lord with all their hearts.

The evidence of such a turning will be given when the Jews voluntarily abandon such evil practices. Instead of keeping the requirements of the law, they now seek to escape the penalties for violation through subtle evasion of its provisions. This very attitude confirms the justice and equity of our Lord's condemnation of the Jews and gives the reason why they have had to endure the centuries of judgment which have been visited upon them.

GROUND FOR SUSPICION

SOME OF THE difficulties both Great Britain and the United States are experiencing in the Middle East stem from Arab and Egyptian suspicion that policymakers in London and Washington are exercising control inimical to their interests. When the Zionists are able to suppress information like that set forth in the following report of Jewish spy activities affecting the good relationships between the Arab states and the West, American citizens should demand to know who is shielding them and why their subversive and treasonable activities are kept from the public.

"When a spy is caught he is supposed to be indicted and tried, and if convicted, imprisoned or shot.

"Evidently this age-old rule is ignored in case the spy is working for Zionism. The *Miami Herald*, Miami, Fla., published a detailed report from its Lebanon correspondent, on the evening of May 15, 1951, showing that two persons spied for Israel while holding offices in the Central Intelligence Agency. The story was 'killed' immediately and did not appear in the home edition the following morning. Nor has it appeared in any other paper in the United States, so far as this writer has been able to determine. Nor has the Truman administration admitted the incident or indicted the accused. The *Miami Herald* report read in part:

"BEIRUT, Lebanon — Uprooting of a double case of Israeli espionage in Central Intelligence in Washington has led to a slow improvement in the position of American military attaches in the Middle East.

"The American military attaches in the seven Arab nations are dependent on the goodwill of the governments for information as to how well these powers are prepared to fight Communism.

"Exact details are necessary so that the Americans can report to Washington how able the Moslem powers are to resist an attack by the Soviet Union aimed at the vulnerable Mediterranean pipelines and the Suez Canal.

"In 1949 it became apparent that this highly classified information, after being flashed in code to Washington by American military attaches in the Middle East, was being fed back to the Israeli general staff. At first it was not known whether the leak was in the Pentagon or Central Intelligence. [NOTE — Both the Pentagon and Central Intelligence have been heavily staffed with Jews, and we find few Jews today who are not infected with the Zionist world revolution — RHW.]

"The tipoff came in the course of continuous conversations over the boundary controversies between four powers — Lebanon, Syria, Jordan and Egypt — and Israel. These talks, held by the United Nations with American, French and Belgian officers presiding, deal with the air raids, mutilations and murders, dynamiting of homes and kidnapping of people, which disturb the border.

"Under the truce arranged by Dr. Ralph Bunche, each side is supposed to keep down its troops in the zones adjacent to the borders.

"The Israeli members . . . often contended that strength figures of their enemies were not up to date. They cited new statistics, still highly classified and released only in strictest confidence by the Arab powers to the Americans. When they cited some ultra-late corrections in the military strength of an Arab power, the leak was localized to Central Intelligence.

"It was ascertained that two American Intelligence authorities there, after receiving the secret reports from the War Department, were transmitting them to Tel Aviv, for the Israeli general staff.

"What disposal was made of the cases of the two Americans who fed the information to Israel is not known. After barring all American attaches from the security areas, some Arab governments are beginning to loosen up.

"They have been assured that the Washington espionage has ceased and that what they are willing to show the Americans will not be fed back."

"Note that the espionage case dated back to 1949 and supposedly was solved not long thereafter. Still no indictment for spying. I have probed since the report appeared in the *Miami* paper last May, but am unable so far to get the names of the two spies. However, a well informed friend implicates David K. Neyhus, alias Niles, Jewish nationalist and promoter of Communist causes, who last May asked President Truman to let him quit as his special adviser on matters affecting minority racial groups and labor unions. Niles said he was tired and wanted to take a vacation in Israel. He left the White House May 31. It is thought that some committees wanted to question him.

"My informant says that Niles — living in the White House — was involved in relaying the information. The informant states that General Omar Bradley was so incensed on discovering the President's personal adviser in the spy ring that he took the matter up with Truman, insisting on Niles' dismissal.

"This case should be publicly probed by Congress. Niles should be recalled to the United States and made to face a Congressional committee, at the least. He has been accused of a score of crimes against this country. If he is not guilty, he need have no fear of an inquiry. He should, in fact, ask for a public hearing.

"But more important — the people are entitled to know the facts.

"Such an investigation might focus public attention on the nauseating policy of the administration in which American interests in the Middle East, as well as here at home, have been scorned whenever they conflicted with the special ambitions of the Zionist power state.

"One of the most important strategic areas in the world, the Middle East, is being thrown to the Soviet Union, as Truman continues to insult, anger and abuse the Arabs, in catering to the organized Jewish power machine and the minority vote bloc which it has controlled for the past several elections." (*Williams Intelligence Summary*, November 1951.)

ROYAL VISITORS

PRINCESS ELIZABETH AND Philip, the Duke of Edinburgh, visited Washington, D. C. and received a genuinely enthusiastic welcome from the American people. It is very fitting that this was so, for this royal couple are of the House of David and Princess Elizabeth, as heir to the Throne of David, could very likely be the one to pass that Throne over to Him whose right it is at His coming. Furthermore, the splendid reception given the Princess and her husband at our nation's capital is a good omen for the future, for Great Britain and the United States, the two major representatives of the Anglo-Saxon peoples, must work closely together as we pass through the crisis of the ages.

A fact not as yet universally recognized is that King George VI sits upon the Throne of David ruling over the House of Israel in the Isles. And David's Throne is also the Throne of the Lord, for in the annunciation to Mary, the Angel said of Jesus:

"And the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever;

and of his kingdom there shall be no end." (Luke 1: 32-33.)

In declaring that the Throne of David is in existence in the world today, and that it is occupied by a man of the line of David and is the Throne God has promised to give to His Son when He comes to rule over the House of Jacob, His Kingdom, we are aware that there are those who condemn us for taking this position because they are unwilling to honestly face the facts. But when Solomon followed his father David and sat upon the Throne reigning over Israel, the account states:

"Then Solomon sat on the throne of the Lord as king instead of David his father, and prospered; and all Israel obeyed him." (I Chron. 29: 23.)

If David's Throne was the Throne of the Lord when King Solomon began to reign, then that Throne is still the Throne of the Lord today and King George VI now occupies it, with Princess Elizabeth as heir apparent. In the statement of the Angel to Mary, Christians are in possession of irrefutable proof of this.

The day is coming when He whose right it is will come to take the Throne of David and reign over the House of Jacob forever, *i.e.*, the Kingdom of God established at Mount Sinai. The interesting question is, Will Princess Elizabeth be the one who will relinquish the Throne of David to great David's greater Son, Jesus Christ, at His coming? In the light of prophecy all the evidence points to the nearness of His Triumphant Return, so the visit of Princess Elizabeth to Washington at this time is most significant.

TRUSTING IN A LIE

THE STATE DEPARTMENT is undertaking to make the United Nations organization more popular with the citizens of the United States and special propaganda tactics are being used with this end in view. Because multitudes of Americans are unacquainted with the sinister aspects of UN moves being made, they are accepting the United Nations as the hope of the world when it is well known to the keen observer that the delegates to that organization, as well as our State Department, pretend to accept as the truth what they know to be a lie.

As an example, we have the fiction of pretending that the conflict in Korea is a "police action" against the North Koreans and the Chinese when actually it is war waged against a UN member — Soviet Russia. Soviet Russia sent the North Koreans into battle and gave moral and military support to Red Chinese intervention when General MacArthur was close to gaining a decisive victory over the North Koreans. Now Soviet Russia is supplying jet fighters to the Chinese and, according to reports being received, they are manned by Russian pilots.

The UN is already a house divided against itself and Jesus rendered a verdict, giving the results that would follow internal division of this kind when He said:

"Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand." (Matt. 12: 25.)

When Jacob Malik informed the United States through the UN that there was no reason why the Korean war could not be ended by negotiation, the UN delegates and the government of the United States, especially our State

Department, were all fully aware that the enemy was speaking and those responsible for starting and continuing the war were making a tactical move for ulterior purposes. But the offer was accepted under the pretense that Soviet Russia was a peaceful neutral seeking to restore peace in the Far East. The United States government and the UN delegates were fully aware that the war could be brought to an end any time Moscow gave the word, but they acted upon the fantastic fiction of Soviet neutrality, preferring to believe a lie rather than face the truth.

So an organization that is living and acting a lie, fearful of naming the real enemy who is upsetting the peace of the world because that enemy is one of its members and exercises veto power over its deliberations, is expected by the gullible to be the hope of mankind for the establishment of peace in the world today. The words of Isaiah aptly express this grotesque situation:

"We have made lies our refuge, and under falsehood have we hid ourselves." (Isa. 28: 15.)

American delegates are now in Europe to attend the Paris meeting of the General Assembly of the UN, which commenced on November 6, 1951. Was this meeting scheduled to take place far from the shores of the United Nations headquarters in New York to prevent full coverage by American newsmen of the action being contemplated at that session? Will the Chinese Reds be given a seat in the UN at this time through back-of-the-scene moves in the sell-out of American interests?

Did President Truman, through political pressure, prevent the Senate from voting against Philip Jessup so he could give him an interim appointment for this meeting? Mr. Jessup would never have received the interim appointment if Senator Connally of Texas had not intervened to prevent the Senate from voting on the Jessup appointment. Mr. Jessup will no doubt work behind the scenes with Mr. Acheson, readily finding for public consumption a technical out for the failure of the United States delegates to prevent action contrary to the best interests of the United States.

Apart from the admission of the Chinese Reds to membership in the UN, however, there is another move much more serious to the security of the United States, and a direct challenge to our sovereignty, that will be up for consideration at the Paris meeting. This is the provision contained in Point 18 on the agenda for consideration by the General Assembly.

DESTINY has already called attention to the seriousness of the ratification by the United States Senate of United Nations Conventions in the editorial titled "Government By Treaty," DESTINY for September 1951. The State Department is now sponsoring as of supreme importance Point 18, which is even more sinister, and which purports to be a method of maintaining international peace and security. Under its provisions the United Nations will reserve the right to remove military authority and name a new one if it is decided that such authority is not acting in accord with United Nations policies.

Will the American citizens accept this sinister move as an accomplished fact if the UN votes to adopt it at the Paris meeting? It is definitely a part of a program that will delegate full authority to the UN in the over-all plan of world control. Its adoption by the UN would mean that, if Soviet Russia were able to control sufficient votes in the

UN and objected to the American Army Staff in Korea, they could be kicked out and their places filled by officers appointed by the UN and approved by our enemies — an utterly preposterous possibility! The maneuvering to seat the Chinese Reds in the UN increases the devilishness of this plan. The most disquieting fact is that our State Department, under the leadership of Dean Acheson, is working for the adoption of a plan that will certainly destroy us and place our boys in a time of war under the direction of an ungodly leadership. As time goes on it is not at all beyond likelihood that Soviet Russia and her satellites might muster enough votes to control UN policies.

Because the UN is actuated by lies, it is unrighteous. The deception of those guiding its deliberations becomes more and more apparent as one studies the purposes behind its planning. But why should we expect this to be otherwise when the UN refuses to recognize the Lord and acknowledge His majesty and greatness? The personal record of some of the United States delegates to the UN is far from reassuring and to expect them to protect the rights and sovereignty of the United States is asking too much when they have already pledged their allegiance to a world organization.

Because the UN is not righteous, it is therefore wicked, for there is no middle ground here. Either they are for the Lord and His righteousness or they are against Him and the establishment of His Kingdom. Violent men have already taken the Kingdom as Acheson *et al* work to destroy our sovereignty and establish the worldwide rule of the ungodly. Let those who are putting their trust in the UN for the establishment of world peace consider the word of the Lord who, through Isaiah, declared:

"There is no peace, saith my God, to the wicked." (Isa. 57: 21.)

May the people of the United States of America awaken before it is too late and get out of the UN and get the UN out of the United States. Then let them proceed to remove from office all those who have been working to destroy the sovereignty of our nation and bring it into subjection to a godless leadership. Afterward, let the nation turn to the Lord our God, trusting in Him and His righteous laws and not in a lie.

FROM CRISIS TO CRISIS

AS THE DEVELOPING crisis that was accelerated with the ushering in of the eleventh hour of the night on October 18 saw the overshadowing darkness begin to envelop the land of Egypt, the Three-Star Extra radio broadcast made the graphically descriptive observation: "The cauldron of the Middle East boils and bubbles." Events are demonstrating that this, if anything, is an understatement in describing how serious the present situation is throughout the entire Middle East as Russian agents work behind the scenes to stir up trouble for the Western powers.

Space did not permit the continued tabulation in the November issue of *DESTINY* of events during the three-day period at the end of every five minutes, or eight days, to spotlight their significance at these intervals as a barometer of the tempo of the passing hours of the night.* We now continue that tabulation, going on from September 8, 1951, the last date published in *DESTINY* for October 1951:

* See *Day of Decision*, \$1.00 postpaid. Destiny Publishers, Haverhill, Mass., (advertisement in this issue).

Five minutes, or 8 days, later:

September 16 — IRAN: Iran govt. threatens to turn to Russia, saying it is ready for an oil trade deal.

IRAQ: Reports from Basra said Iran is concentrating armed forces heavily around the refinery city of Abadan.

KOREA: Heaviest artillery barrage by a single Allied infantry division since last spring scorched the Reds in bitter battle of Eastern Korean hills.

KOREA: Red propagandists charged new Allied violations of the Kaesong neutrality zone, further dimming prospects of resumption of suspended armistice talks.

IRAN: A Parliamentary boycott of Mossadegh again prevented his winning a vote of confidence and he alerted police against a plot to overthrow his nationalist government in a *coup d'etat*.

LONDON: The *Sunday Empire News* reported rumors of a "further devaluation of the pound sterling." Treasury officials declined to comment.

September 17 — U.S.: At a Library of Congress ceremony Pres. Truman denounced Soviet tyranny and said, "A Bolshevik agreement is not worth the paper it's written on. It's only a scrap of paper."

IRAN: The Iranian Govt. announced it was prepared to negotiate a barter agreement with the Soviet Union to get goods cut off by Britain because of the oil dispute.

U.S.: W. Averell Harriman refused to forward an Iranian note to London giving Britain 15 days to resume oil negotiations or have its oil technicians expelled from Iran.

September 18 — IRAN: On eve of departure for home, Ex-U.S. Amb. Henry F. Grady said in Teheran that Iran is under the rule of terrorists.

BERLIN: Western officials reported a Soviet plan to tighten their stranglehold on Berlin by closing all but two of the 12 inter-zonal east-west crossing points.

KOREA: General Ridgway told the Communists the Allies are ready to resume the suspended truce talks if the Reds will agree.

KOREA: A heavy Red Chinese build-up on the west-central front was reported.

LONDON: King George VI of England gravely ill.

Five minutes, or 8 days, later:

September 24 — KOREA: Liaison teams met in Kaesong and UN group presented arguments for new site for resumption of truce talks.

KOREA: Enemy action in war increasingly aggressive.

U.S.: Italian Forgn. Min. Alcide de Gasperi addressed Congress after arrival in U.S. to discuss alleviation of Italian peace treaty terms.

PARIS: UN Palestine Conciliation Comm. offered a new 5-point program for a peace settlement between the Israeli and Arab states.

September 25 — KOREA: Another liaison team meeting held, but neither side gave in on conference-site issue.

KOREA: Summer offensive of war ended and autumn offensive begun.

IRAN: Mossadegh ordered expulsion of last 300 British technicians from Abadan by October 4.

September 26 — IRAN: Emergency meeting held between Mossadegh and U.S. Ambassador Henderson re oil dispute.

LONDON: Britain faced with decision whether to use force or vacate Abadan. Attlee sent Pres. Truman a

letter asking advice on Iran issue. Pres. Truman appealed to Attlee not to use force in Iran.

KOREA: Third meeting of liaison officers in deadlock with no announcement of further talks.

KOREA: Jet-fighter dueling over "MIG Alley" in northwestern Korea reached a new peak in intensification of war.

U.S.: Gen. Omar N. Bradley left Washington for Tokyo to confer with Gen. Ridgway on Korean situation.

U.S.: Visit of de Gasperi climaxed by a U.S.-British-French declaration that "unnecessary shackles" on Italy's armed forces due to its World War II peace treaty should be removed.

Five minutes, or 8 days, later:

October 2 — IRAN: Russians reported to have renewed their promise of economic aid to Iran under recently negotiated barter agreement and to have suggested that Iran ease restrictions on the Communist Tudeh party.

KOREA: Gen. Ridgway's Hq. warned Reds in a statement that resumption of truce talks "cannot be hedged much longer" and the 8th Army is ready if the Reds "wish to get on with the war on an all-out scale."

ENGLAND: In his first speech of British election campaign, Winston Churchill said Prime Min. Attlee had broken a promise not to withdraw British oil technicians from Iran. He assailed the "inadvertence, incompetence, indecision and final collapse" of Attlee's protection of British interests in Iran.

October 3 — IRAN: Britain evacuated its 325 Abadan refinery technicians by ship.

KOREA: Eighth Army divisions made up of men from 9 countries opened a new drive along a 40-mile front in western & central Korea.

U.S.: The White House announced, "Another atomic bomb has recently been exploded within the Soviet Union."

INDO-CHINA: A Viet Minh rebel fall offensive begun in extreme northern Indo-China.

October 4 — IRAN: Premier Mossadegh announced his intention to go to New York to make a statement at the UN Security Council.

KOREA: Gen. Ridgway's proposal that truce conferences be moved to Songhyen rejected by the Red high command. Ridgway asked Reds to name compromise site.

Five minutes, or 8 days, later:

October 10 — KOREA: UN and Red liaison teams met in Panmunjom and progress made toward resumption of truce talks there.

KOREA: U.S. 8th army attacks "ate into" the Communist "winter line" positions from west-central to eastern Korea.

ENGLAND: Britain warned Egypt it will not recognize a unilateral denunciation of the 1936 treaty by Egypt and will keep its troops in Suez zone by force if necessary.

EGYPT: Nationalist rioters in Cairo sacked British and other foreign business establishments until stopped by police.

U.S.: The Mutual Security Act of 1951 was signed by Pres. Truman, who stated it will "bring substantial help to those who are eager to help themselves." W. Averell Harriman is to become MSA Director.

INDO-CHINA: The French reported that Viet Minh rebels had been stopped near Nghialo and were withdrawing.

CHINA: In a UN Far Eastern Economic Conference in Singapore Russia offered to set up a "mutual cooperation" plan with Southeast Asia whereby the USSR would trade manufactured goods for raw materials.

RUSSIA: Japanese police on Hokkaido said that "intensive" military maneuvers are being carried out by Soviet forces on the Kurile and Habomai Islands north of Japan.

GERMANY: In Bonn Adenauer and the Western Commissioners agreed to begin drafting a "peace contract" for West Germany.

October 11 — IRAQ: The Iraq govt. asked Britain to negotiate changes in the 1930 treaty under which Britain maintains bases at Habbaniya and Shaiba, Iraq, and guards them with British troops.

MOSCOW: The Soviet Union sent notes to the governments of the U.S., Britain and France specifying Soviet terms for the revision of the Italian peace treaty. Italy must "quit the aggressive Atlantic pact and similar favors be granted Bulgaria, Finland, Hungary and Rumania."

U.S.: A 100,000-word transcript of the October 1949 conference on China released by the State Dept.

October 12 — U.S.: Harold E. Stassen testified before McCarran Internal Security Subcom. that the Conference favored giving priority to Europe, not pushing a Pacific pact, going slow on economic aid to Asia, regarding the Russians as not so aggressive as Hitler, encouraging Britain and India to recognize Red China, surrendering Formosa and possibly Hong Kong to the Reds.

INDIA: A bill giving the govt. power to control major industries in the interest of the 5-year national development plan was passed by the Indian Parliament.

FRANCE: Value of franc dropped to new low of 440 francs to \$1 U.S. money on the free market in Paris due to rumors that the franc would soon be devalued.

U.S.: State Dept. announced it will go ahead with revision of Italian treaty despite Russian objections.

LONDON: New proposals for inclusion of Egypt in Middle East defense pact against Communism to be presented to Egypt.

EGYPT: Moslems demonstrate in Cairo to "expel the exploiters from Egypt."

ENGLAND: Britain tightens grip on Suez Canal and sends reinforcing troops to area of Anglo-Egyptian Sudan.

Five minutes, or 8 days, later:

The Eleventh Hour

In DESTINY for November 1951, in the editorial titled "The Eleventh Hour," we said:

"It is most significant that, with the beginning of the eleventh hour of the present night of darkness (October 18, 1951), the Egyptian situation has become extremely critical."

In his radio broadcast of October 18th, Mr. Geoffrey Harwood, reporting the high tension of the moment, quoted an Egyptian statesman as saying: "Now is the time for action (that is, the time to throw the British out of the Suez Canal Zone)." Another commentator, referring to the news of the day, observed that "shadows darken over Egypt." He might have added that the world itself is being

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Overflowing and Passing Over

WE ARE OFTEN ASKED the question, When will World War III start? In reality World War III has already begun, but because it has not followed the usual pattern of past wars, the average individual seems to be unaware that the conflict now raging is actually war. It has come unannounced and as a snare, just as prophecy indicated it would.

Prior to World War II DESTINY pointed to Soviet Russia as the ultimate enemy of the Anglo-Saxon world. While it had been recognized also that conflict with Hitler was inevitable, DESTINY called attention editorially to the fact that the most deadly phase of evil aggression would stem from the activities of the men in the Kremlin. The following excerpts from earlier issues of DESTINY confirm this:

"We are inclined to question the honesty and purpose of those who attack Fascism and who remain silent regarding the evils of Communism. Communism is the more deadly of the two, and may God deliver our nation from either, preserving for us the heritage of our fathers." (DESTINY for May 1938.)

"The very tactics for which both France and Great Britain condemn Hitler are now being practiced by Stalin. Chamberlain demands, as a requisite to peace, that Germany restore Poland. Does he think for one moment that Stalin will give up that which he has seized? Both France and England failed to move against Hitler until too late to stop him in his ruthless acts. Are they not now making the same tactical error in their dealings with Russia? It was impossible to placate Hitler. Is there any reason to think such methods will be more successful with Stalin?" (DESTINY for November 1939.)

"England continues to woo Russia in the hope of forming an alliance with her. . . . If political leaders would only study and give heed to the prophets, such foolish and detrimental alliances would never be contemplated. These same prophets clearly show the coming treachery of this northern nation in her dealings with Israel (the Anglo-Saxon-Celtic peoples). They also depict the fact that Russia and Germany will ultimately line up together against His people in these latter days." (DESTINY for June 1939.)

During World War II DESTINY continued to sound an alarm and, when the Anglo-Saxon world became allied with Soviet Russia against Hitler, we warned of inevitable treachery on the part of the Kremlin following the defeat of Hitler. The following are a few excerpts from issues of DESTINY published during the years of World War II.

"For many years Russia has been carrying on a campaign for revolution in many countries, including the United States of America. Will she discontinue such activities at the close of a successful war with Germany? It will be more likely that victory will give her assurance of greater victory over all nations and bring a renewal of her efforts at world revolution." (DESTINY for November 1941.)

"It is not at all unlikely for Germany to surrender in the near future and bring about peace insofar as the conflict in Europe is concerned. . . . The nations will find an impossible situation developing because of the inability to come to agreement on the terms of peace. The problems involved will lead to an early continuation of hostilities but with a new alignment of nations." (DESTINY for March 1943.)

"Why should we assume that, all of a sudden, these leaders of Russia have sprouted wings and are ready to acquiesce in a program for the freedom of others just because they are fighting

a common enemy with us? There is not one single bit of evidence on which anyone can base any other deduction than that Russia will move to secure for herself such possessions as can be had for the taking." (DESTINY for July 1943.)

"The defeat of Hitler will not end armed conflict and might mean only an interlude, following which the conflict would become more deadly and devastating than anything we have yet seen or experienced." (DESTINY for January 1943.)

"In the weeks ahead our statesmen and those of Great Britain will, beyond doubt, lend enthusiastic support to the agreement which has come out of the Moscow conference. But it is hard for us to be enthusiastic, knowing, as we do, the treachery ahead of us." (DESTINY for December 1943.)

"The first phase of World War II will end with the capitulation of Germany and the second phase will follow immediately with the Sovietization of Europe and the formation of a world confederacy of nations who are to join in the great combination that will move against the Anglo-Saxon-Celtic peoples in the bid for world domination and power." (DESTINY for September 1944.)

"War is over and world peace has come at last. So reason the great majority of people. . . . Thus men are unaware that the cessation of hostilities is temporary, a pause only, permitting the nations to make ready for the final phase of world conflict." (DESTINY for October 1945.)

Following the capitulation of Germany, it became evident that the Kremlin had no intention of working for world peace when Soviet Russia began moving immediately to consolidate her position at the expense of subjected peoples. This was foreseen as the following quotation shows:

"Stalin was not a party to the Atlantic Charter, nor has he assented (to our knowledge) to the general terms agreed upon at that time between Roosevelt and Churchill. In case of a German collapse, is it conceivable that Russia would agree to conditions acceptable to Great Britain and the United States? Would the United States and Great Britain acquiesce in a Russian plan to Sovietize most of Europe as her price in helping defeat Germany? These are interesting questions because, with the defeat of Germany, there will yet remain two distinct ideologies of government as represented in the Soviet Union and the Anglo-Saxon world. The two are not, nor can they ever be, reconcilable. It would seem that God is allowing the Anglo-Saxon world to go forward with their plans, setting the stage for a demonstration of the inability to secure peace through an unholy alliance." (DESTINY for July 1942.)

As we watched the unfolding drama of Soviet duplicity, a year after the above observation was written DESTINY reported:

"The plot thickens and the time of fulfillment of the next great step in the prophetic picture is close at hand, as well as the rude awakening (to which we referred last November, DESTINY for 1942) for those who have been mesmerized by Russia's splendid stand against the Germans into thinking Russia is entirely with us in the program of postwar planning and peace." (DESTINY for September 1943.)

A year after the defeat of Hitler, and as a result of Soviet activities in Europe, we said:

"For years DESTINY has warned of the Soviet menace to world peace, a peace in which Russia has no interest and which she does not wish to see consummated, for Russia is Gog of the land

of Magog of whom Ezekiel is speaking in his 38th and 39th chapters. The Russian leaders prefer chaos in Europe, for this is the foundation on which they hope to build in their desire to bring all Europe under the influence of Communism." (DESTINY for July 1946.)

Recognizing that an impasse was rapidly developing as a result of the adamant attitude of the Russians following the defeat of Hitler, we wrote after the capitulation of Germany:

"Past efforts on the part of DESTINY, warning of a coming Soviet menace to lasting peace, have met with strong opposition from those who refuse to recognize the ultimate goal of the godless leadership in control of Russia today. . . . The final phase of world conflict will result from coming Soviet moves against Anglo-Saxon Israel. The day approaches when an impasse will be reached, compelling Great Britain and the United States to take a stand against the evil aggression of the Soviets or cede to Stalin the world rulership which the present Russian government seeks." (DESTINY for November 1945)

Two years later Soviet aggression had succeeded, through Communist coups, in seizing most of Eastern Europe and had launched an attack upon Greece in 1947 for the purpose of outflanking Turkey in the move to control the eastern Mediterranean Sea. The United States countered with assistance to Greece and President Truman on March 12, 1947 proclaimed the Truman Doctrine. Commenting at the time upon this, DESTINY said:

"It is a belated move to try to check Communist aggression after the Soviets have secured possession of vital strategic territory, dominating the governments of nations around them. . . . It is not only Greece and Turkey who need our help, but many small nations are looking to us to deliver them from the heel of an oppressor more deadly than Hitler was ever known to be. The crisis approaches quickly as the tide of war rapidly rises to engulf all nations." (DESTINY for May 1947.)

While the world had assumed that, with the defeat of Hitler and the organization of the United Nations, peace was being established, DESTINY recognized the absurdity of the situation, giving the following appraisal:

"Allow the Soviets to sit in on any program and there will be disruption, discord, disunity and confusion. For the sake of harmony and ultimate world peace, as well as peace of mind, Russia, under her present leadership, should be eliminated from having any part or place in the counsel of nations. For Russia is at war with the world and against any program for peace that will bring stability out of chaos." (DESTINY for September 1947.)

"Russia is at war with the world" has been the position DESTINY has taken ever since World War II ended and Soviet Russia put into operation her program of evil aggression. She has played treacherously with her former allies from the very beginning. DESTINY has been heavily censured over the years for having taken the position expressed in the excerpts quoted from past issues, so it is extremely interesting that *U.S. News and World Report* for November 2, 1951 now confirms the fact that we have been at war with Russia since 1947. The title of its article is "World War III, Russian Style," a reading of which confirms all we have stated in the past regarding the menace of Soviet Russia as the Kremlin presses the war against us. The following excerpt from this article will be of interest to DESTINY readers who have been following the prophetic portrayal of coming events as outlined in DESTINY:

"World War III, the real war and not imaginary war, started in earnest on March 12, 1947.

"President Truman on that day proclaimed the 'Truman Doctrine,' calling for U.S. effort to check the expansion of Communism. Before that day, Stalin had moved cautiously to expand his empire. He accepted the Truman Doctrine as a declaration of World War III and shaped his strategy accordingly.

"On the chessboard of the world, move followed move as the Russians maneuvered to exploit any opportunity for gain. U.S., countering, pushed the Marshall Plan of gifts to friendly nations in Europe. This plan was supposed to stop the Communists. Stalin then countered for Russia by a coup that took Czechoslovakia. A Russian general took over in Poland. Purges went forward in Romania and Bulgaria to strengthen the Russian hold. Bids for power were made in elections in France and Italy. Communists lost, but proved themselves the largest single party in each of those countries — a fifth column of major size and importance.

"U.S. planners, frightened, turned all attention to Western Europe. Stalin, who is smart, shifted to Asia.

"Communists took China while the U.S. officials looked on, unmoved. A war was fought by the U.S. to save China from Japan. But the U.S. then found China in Russia's empire four years after the war supposedly was won. Top officials were unimpressed, assumed the attitude that nothing could be done. War flared in Indo-China, tying down important French forces, placing an economic drain on France. Guerrilla war flared in Malaya, tying down important British forces, placing an economic drain on Britain.

"Still unimpressed, with all U.S. official attention centered on ways to bolster Western Europe, the hint came that U.S. interests no longer extended to Korea. Formosa and Korea apparently were to be had for the taking. Stalin moved in June 1950. Through a puppet regime in North Korea he acted to stake his claim to South Korea.

"The U.S., resisting, joined Britain and France, tying important forces down in Asia, where top American officials had been determined they never would be tied down. The drain of World War III on American resources was in two directions — toward Western Europe and toward Korea in Asia. In U.S. feverish churning started to prepare for an imaginary war of all-out destruction.

"Stalin now is moving again to shift the battlefield and to prepare the ground for what he expects to be new victories in the real, modern-type world war that he is fighting.

"Revolt against the West has struck Iran. Assassination was used in Jordan and Pakistan to prepare the way for trouble. Revolution of a sort stirred in Egypt. Rumbles of trouble began to be heard in French Morocco. New fronts were being opened, as 1951 moved toward a close in the fifth year of World War III. American strategists still had their eyes glued to Western Europe and their plans geared to the imaginary war that Russia would never fight. In the fifth year of war, Russia still could wage war in the name of peace."

This article, as published in *U.S. News and World Report*, should be read in its entirety in the light of the facts foretold by the prophets, for we are at present losing in this new type of world conflict. The very subtlety with which the Kremlin is waging this war has blinded the eyes of multitudes — as well as many of our national leaders, both political and military — to the reality of the conflict. This also is prophetic, for the Prophet Daniel is very clear in his outline of the strategy that would be employed. Speaking prophetically of the methods that would be used in waging war at this time, he said of Soviet Russia:

"He shall enter into the countries, and shall overflow and pass over. He shall enter also into the glorious land, and many coun-

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A Saviour Is Born

By C. R. DICKEY

ONE HOLY NIGHT, near the little city of Bethlehem, shepherds abiding in a field kept watch over their flock. Suddenly an angel of the Lord came upon them. The glory of the Lord shone round about them and they were sore afraid. Then the angel said to them: "Fear not — for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

Here indeed is a mystery which inspires wonder and awe. No human philosophy can explain how Jesus Christ can be both God and man — "God manifest in the flesh"; or how He, for the first and only time in history, revealed in Himself the union of the human and the divine natures in one Person. We understand only those things which agree with our own experiences; we comprehend the new by comparison with something already familiar to us. There is little in our human experience to help us understand the sublime mystery of the Incarnation. Let us be glad that this is so, for if we could explain the Saviour's birth, He would be no greater than man. The Gospels state the facts of the Advent; but they offer no interpretation and attempt no solution of the inexplicable circumstances surrounding the birth of Jesus Christ.

When the angel Gabriel informed Mary that she was to become the mother of Jesus, she asked, "How shall this be?" The angel answered: "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God" (Luke 1: 35). It has been stated with truth that the whole of Luke's narrative is infused with the underlying idea that, when Christ was born, His mother was a virgin, and that it is impossible to omit this element without destroying the whole. Writing on this point, Professor V. Rose of Fribourg said:

"The Christian belief is manifest from the whole trend of the Gospel of the Infancy. Mary it is who, contrary to all

Hebrew use, appears alone upon the scene. While Zacharias receives the celestial promise of the birth of a son, while he himself hymns the opening of the Messianic era and the destiny of John, Joseph plays not the smallest part in the mystery of Jesus. Mary is entirely in the foreground: to her the angel addresses himself; the prophecy of Zacharias has to do with her; she speaks to the child found in the Temple; Joseph says nothing; he keeps in the background. His position in the family is that of guardian, the supporter of Mary, the protector of Jesus." (*Studies in the Gospels*, p. 72.)

Yet this child, who was born of the Spirit of God, was also human in a very real sense. It is no greater heresy to deny that He was God, than to deny that he was man. As a matter of fact, one of the first heresies to plague the Christian Church, the Docetic heresy of the first and second centuries, was not a denial of the deity of Jesus, it was a denial of His true manhood. In Hebrews 2: 16-18 we read:

"He took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted."

An old fable of "The Knights and the Shield" tells about a proud baron who exalted a shield by the roadside, in the same manner as German monks set the crucifix in shrines along the main highways, that the devout traveler might pray before the symbol of his faith. One day two brave knights met at a castle near the place where the famous ancestral shield stood. One said to the other, "Have you seen the baron's shield?" "I have." "And how do you read the inscription?" He gave the words as he had read them. But the other insisted that his friend was wholly wrong: he too had read the half-worn motto and it was quite different. They grew angry and had almost come to blows when a stranger, hearing their argument, advised them to go together and examine the shield

once more. To their surprise, they found that each side of the shield had its own inscription. They had approached it from different directions, and each had read the side that faced him. Each was right, because he told the truth; each was wrong, because he told only the half-truth which was all he knew.

Unless we are to be misled by half-truths, we must look at the two natures of our Saviour. He is presented to us in the Gospels as both God and man — the Son of God and the Son of man. In his book, *Many Infallible Proofs*, Dr. A. T. Pierson writes as follows concerning the "Mystery of the God-man":

"Here is a combination heretofore supposed to be contradictory and impossible! God is infinite; space cannot contain Him, nor time limit Him. Man is finite, fenced in by definite bounds. How can the unlimited and the limited combine and unite? All our previous notions of things are contradicted in the God-man. God is omnipresent; yet here is God, submitting to the laws and limits of a human body, which can occupy but one place at any one time, and must, by the law of locomotion, take time for a transfer from place to place. God is omniscient; yet here is a being claiming equality with Jehovah, yet affirming that there are some things which as a man, and even as the Messiah, He knows not. God is omnipotent; yet the God-man says He 'can do nothing of himself,' and that it is God dwelling in Him that 'doeth the works.'"

"... Christ is wholly new — a man with human infirmities, without human sin or sinfulness; poor, yet having at His disposal riches; weak and weary, yet having the exhaustless energy of God; unable to resist the violence and insults of His foes, yet able to summon legions of angels at a word or wish; suffering, yet incapable of anything but perfect bliss; dying, yet Himself having neither beginning of days nor end of years. Can you or I understand a being who in Himself presents such a combination? . . .

"Here is the clue: admit that Christ was an absolutely new being, the union of the divine and the human in one person, and that the evangelists simply gave an honest portrait of this marvelous personage, without attempting to explain the 'profound mystery which hangs about Him, and you

have a plain, straight road out of the labyrinth! Here, as the innocent Irish maid said, is 'the entrance to get out at.' And the only possible or rational solution of the enigma is faith in the witness of the Word to Christ, and in the witness of Christ to Himself; for if the reality did not exist, the conception is more marvelous, mysterious, miraculous, than the person of the God-man himself!"

The Holy Scriptures clearly proclaim the double nature of the Holy Child. Note how the human and divine elements are forecast in the Messianic prophecies of Isaiah 7: 14 and 9: 6-7:

"Behold, a virgin shall conceive, and bear a son, and thou, O virgin [*mar.*], shall call his name Immanuel."

The second passage begins by announcing the child's birth, then adds this highly significant statement:

"And the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Here, in statements written 700 years before His Advent, the prophet delineates Jesus' humanity through His virgin birth, and His deity by the titles, *The mighty God, The everlasting Father.*

Paul gives the same portrait of Jesus in Romans 1: 3-4, where he writes of the Gospel of God, that had been promised by the prophets:

"Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead."

In Philippians 2: 7-8, Paul declares that Christ Jesus:

"Made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

And in Colossians 1: 14-17, Paul says of the same Lord Jesus:

"In whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the first-born of every creature: for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist."

Paul can mean nothing else than that this same person, Jesus Christ, is a Divine Being, equal with God and one with God; in other words, that He is God in the flesh. What condescension, then, when He took upon Him the form of a servant and the fashion of a man! He emptied Himself of His glory, He voluntarily limited His divine attributes, and became "a man of sorrows, acquainted with grief." In human sympathy, He wept with Martha and Mary over the death of their brother; but soon, in the Spirit and power of God, He spoke words which no man ever dared to speak: "I am the resurrection and the life — Thy brother shall rise again — Lazarus, come forth!"

In Jesus' prayer, recorded in John 17, He says:

"I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was."

This is a more definite statement of Jesus' claim to be the pre-existent eternal Son than is found even in John 8: 58. The same claim is strikingly set forth in Hebrews 1: 1-3, 8:

"God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high. . . . But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom."

This last verse, quoted from Psalm 45, is amazing in that it addresses the Son as God. Note particularly the significance of these words — "unto the Son he saith, Thy throne, O God, is for ever and ever." No wonder our Saviour could say, "I have power to lay down my life — I have power to take it again — All power is given unto me in heaven and in earth!" A martyr might truthfully say, "I have power to lay down my life"; but no created being could add, "I have power to take it again."

No wonder such a Saviour could point to His works of love among sinful, suffering men and say: "The

blind receive their sight, the lame walk, the lepers are cleansed, and the deaf hear; the dead are raised up." His works not only attested to divine power and authority, but to divine sympathy, the kind of yearning, tender concern which one would expect a compassionate Heavenly Father to bestow on His erring children. As Dr. A. T. Pierson puts it: "When Jesus Christ undertook to show to men the sealed credentials of His mission as the Messiah, in what sublime characters they were written! They had about them the handwriting of God; they shone with a light and luster like that of suns and stars. But as we look closer, they seem to be written also in blood and tears." Yes, in His own precious blood that stained the cross of Calvary.

A sermon on the theme "Who Is This Jesus?" by the late chaplain of the United States Senate, Dr. Peter Marshall, contains some illuminating paragraphs which help us to see both sides of the man Christ Jesus. We quote as follows:

"His personality is a startling study in contrasts. He was meek and lowly with an amazing humility yet, He said, He would come on the clouds of Heaven in the glory of God. He was so austere that evil spirits and demons cried out at His coming, yet little children ran to Him as a friend and climbed up on His knee. No one was ever half so kind or compassionate to sinners, and no one ever spoke such red-hot searing words about sin. His whole life was love, yet He demanded of the Pharisees how they expected to escape the damnation of Hell. He was a seer of visions, and a dreamer of dreams, yet a realist of the first degree. He claimed their loyalty and obedience, yet He washed their feet. A changed woman came weeping to anoint His feet, and the hucksters and traders fell over one another in the Temple to get away from the fire they saw blazing in His eyes. He saved others, they all admitted that in the end, but He could not save Himself. What a union of contrasts in the mystery of this personality! . . .

"Let us never forget that Jesus was truly man — really man, tempted in all points like as we are, yet without sin. It is a mystery how the two natures were in one person — the human nature and the divine. I cannot explain it, nor do I understand it. I only know that both were there, both full and real. . . . No, you cannot read your Gospels without feeling that here was a Man — The Man — He is true man, this Jesus. That truth can never grow dim. Could you possibly find in Him your Saviour were He not fully man?"

(Continued to page 422)

REVIEW OF WORLD AFFAIRS

By KENNETH de COURCY

London, November 1 (BY CABLE)

MR. CHURCHILL IS LIKELY once again to become the most important historic factor in the biggest crisis of our time.

Mr. Churchill's new Cabinet is a team of very able men; the best he could pick in present political circumstances. He is known to favor more and more new men, and, as it becomes practical, we shall see them quickly brought forward. He means business and knows that his Party means it too.

In foreign affairs, Mr. Churchill will try to arrange a truce with Russia. The dangers which concern us lie between 1952 and 1954, because Russia will have developed her atomic industry to a very remarkable extent, and because she thinks our vulnerability to that form of attack is greater than hers. She thinks that her A- and H-bomb threats will be so great that we shall all prefer to appease her.

The danger is that, acting on this assumption, Russia will go too far in her local political and military aggressions, and thus plunge the entire world into conflict. She is enormously impressed by her successes in Persia, Egypt and the Middle East generally, where she has been the secret sponsor of the nationalism in the face of which the West has capitulated for too long. She has had great difficulties in Korea, but, nevertheless, has created a situation which is very costly to us. She has Tibet under control.

Warning after warning reached the late British Government that, with the success of the extremists in Persia, and the consequent assassination of Abdullah in Jordan, similar developments would occur elsewhere and would spread rapidly. Mr. Attlee ignored those warnings.

The assassination of Abdullah, the crisis in Egypt, the assassination of Liaquat Ali Khan, the rapidly growing unrest throughout North Africa, including French Morocco, and the growing influence of Russia in Abyssinia, are the direct consequences of Mr. Attlee's disastrous policy in Persia. This is the opinion of the overwhelming majority of competent observers in those areas.

The Kremlin is devoting enormous resources to the encouragement of these extremist factions as a means of gaining strategic advantages of first importance, without the slightest risk of prematurely involving Russia in a world war. A great many Americans have allowed themselves to be fooled by a cleverly inspired propaganda that all resistance to extremist factions in oriental countries is colonialism or imperialism, and the British public have been deprived of the basic facts by the press.

If the American and British public had been fully aware of all the facts of what was happening in the Orient, then instead of Central Asia, the Middle East and North Africa now being in the grip of a violent crisis, that vastly important area might now be a solid defensive base. If, in 1948, the public had been told of Communist military preparations in North Korea, and if proper countermeasures had been sanctioned, there might have been no Korean war.

Nor is this all. Despite warning after warning, the gravest blunders have been allowed to occur in German policy; blunders which, unless quickly corrected, may bring about a collapse of Anglo-American projects in that country, thus precipitating the whole of Western Europe into a new defense crisis. Ignoring constant warnings and staggering from blunder to blunder, the Western Powers are now in a dilemma.

Any compromise in Korea likely to be interpreted throughout the Orient as appeasement of aggression will have catastrophic effects. The weight of expert opinion is contrary to Mr. Truman's view that decisive action would have led to a world war. A very large number of expert observers always were, and remain, convinced that Russia would in no circumstances have risked a world war in 1950, because her atomic energy projects would not until after midsummer of 1952, and probably somewhat later, have reached that point of development at which war could be risked.

There should be immediate planning for a system for the searching of merchant shipping of all nations by United Nations patrols within certain danger zones. If such plans are not made now, the danger of a hydrogen-bomb attack, launched from ships with not much more than a refrigeration plant, will become a grave menace from the fall of 1952 onwards.

Middle East

The whole Middle East area, simmering for years, may at any time boil over. The mixed brew of genuine nationalism, the glaring contrast between the abject poverty of the masses and the riches of the few, corruption, a traditional restlessness, and general political and economic instability has been thoroughly mixed by persistent and clever Soviet propaganda and the encouragement of any and every force tending to disorder. The whole of this strategically vital area is now in ferment.

The entire population of Persia is in a state of frantic excitement. The average man, bewildered by an alternation of threats, promises and both moral and physical bribery, has no idea where to turn. But even the humblest peasant has something to say about oil.

As the result of clever Russian secret service work and propaganda, oil nationalization has become the cure-all of all Persia's troubles. From top to bottom, Persians have become either self-convinced or persuaded by others that, with the expropriation of the oil industry and the expulsion of all the British, Persia will enter a period of peace and plenty. At present there is neither peace nor plenty. There is inflation which shows no sign of easing.

The utter poverty of the average Persian is the strongest, although not the only factor, in easing the way for the rise of Communism, the revival of religious fanaticism and hatred of anyone on to whom the Government can shift the blame for prevailing conditions. Communism in Persia is strong and growing stronger.

We have quite definite information that Russian agents are crossing the frontier into Persia as well as into Afghanistan and Pakistan. They do not, however, have to be imported into the Middle East in large numbers. The bulk of the work is done by local nationals. Communism's most important gains are amongst the youth of the towns and the intellectuals.

Russia has already begun new trade negotiations at a very critical moment for Britain and Persia and an excellent one for Russian trade offers to be accompanied by diplomatic bribes. The Polish Government has already offered to buy unrefined oil.

One thing is certain. Persia is the key to a Communist Middle East. If Persia falls, the rest will follow, except perhaps Turkey and Israel. That is the true measure of the seriousness of the British evacuation. Of the two, Turkey would be in the greater danger.

Turkey, who had hoped to assume the role of mediator in the Anglo-Persian dispute, is now inclined to side with the British legal point of view in the Security Council, and is being severely criticized by Persian politicians. No surprise is felt in Ankara at Yugoslavia's support of the Persian case. Turkey has no confidence whatsoever in the permanence of any rapprochement between Yugoslavia and the Western Powers.

At the last meeting of the Political Committee of the Arab League held in Alexandria in September, the anti-British trend was so strong as to produce a degree of unanimity unusual for the Arab League.

The admission of Greece and Turkey to the North Atlantic Treaty Organization has strengthened Russia's determination to shake and, if possible, destroy Western key positions and bases in the rest of the Middle East.

Now, there is the Egyptian affair. Next, will be a crisis in Iraq which is already stirring and there is to be increasingly serious trouble for France in North Africa. There is bad trouble brewing from Abadan to Rabat, much of which could have been avoided by skillful diplomacy.

Amongst the Arabs, the Jewish problem is by no means dead. America and Britain are said to be controlled by the Jews. The repercussions of Zionism, Communism, Arab nationalism, economic injustice to the masses, and a general, almost traditional, instability are thoroughly intermixed, and the mixture is being well stirred up by every possible means to which Soviet agencies can put their hands. No one problem can effectively be considered or solved apart from the others.

All the countries of the Middle East are being stirred up by Communist and Socialist agencies against Britain and America, while, at the same time, they will take all they can get out of the international crisis. The Western Powers, and particularly Britain, are heading straight for the deepest waters unless they begin to use their heads.

Our observer says that a journey through the vast Pacific area is an exceptionally valuable political education. In Hong Kong, information about China is close at hand. All agreed on the magnitude of the Chinese rearmament effort, on the good quality of the Russian equipment that is arriving, and on the fact that the Chinese Government is preparing the people for the likelihood of war with the West. Many also state privately that serious preparations are going on amongst the Chinese of the colony. Arms are coming in from China in large quantities. The local Communists are working very hard to build up

an organization which would be very dangerous in the event of a Chinese attack.

Amongst Americans all over the Pacific, there is a sense of urgency in striking contrast to the European atmosphere. Defense is being thought and talked of in terms of 1952/53 and no later date. The hour of decision is felt to be close at hand.

Competent observers in the Pacific think that, if peace on the basis of American strength can be preserved beyond the critical 1952/53 period, Soviet power in Asia will grow weaker. Stalin, however, no doubt knows that equally well. He may, therefore, feel compelled to act before it is too late.

A second important and immediate Russian objective, not within but closely connected with the Pacific area, is the India-Burma area. The Indian Communist Party is showing increasing vigor. In Burma the area of Communist control is widening. In both countries it is not beyond the bounds of possibility that events are brewing which may be as serious as the collapse of Nationalist China.

But, more impressive than anything else, is the fact that the timetable of the crisis here looks much shorter than over in Europe. Everybody works with his eye on the clock and the hands seem to point to 1952/53. This is the gravest time humanity will see, the beginning of the great crisis. In the meantime, I feel that one should watch with special care India and Burma.

Some time ago a Russian atomic research mission visited China. It is now learned that, besides the already known uranium deposits in Yunnan and Kwangsi, new sources have been discovered and opened near Hankow. Their full extent is not yet known but is thought to be considerable. Expert miners have been brought in.

There is also evidence that, with the help of Russian, German and Czech technicians, China has started two atomic research centers of her own. So far, we do not know where they are. It is a very closely guarded secret.

Since the Peking Agreement of May last, the complete domination of Tibet by her Red Chinese overlords has made progress. All important frontier posts, including the passes into India, have been occupied. Occupation is now being extended to the monasteries and smaller settlements. The whole economic life of the country, internal security and the armed forces are coming under control.

Directives from Chang Ching-wu's headquarters have already curtailed the Dalai Lama's powers beyond what was agreed to in Peking. It is expected that soon he will be no more than a shadow, unable to communicate freely even with his monks.

Many leading Tibetans now regret that the Dalai Lama left the comparative safety of Yatung on the Sikkim border. They are convinced that, in due course, he will be assassinated, although he may be left alone for a year or more.

Surveys for the building of airports in Tibet are now complete and work will commence next year as soon as the weather permits.

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From Redemption to Restoration

By HOWARD B. RAND

NEW CHRISTIAN men and women are aware of the all-important part the Kingdom organized at Mount Sinai plays in the Divine scheme of redemption and restoration. When the men and women of the House of Jacob stood before the Lord at the time He came down upon the Mount to promulgate the law of the Kingdom, the entire congregation of Israel assented to all that the Lord commanded of them. The result was that the Kingdom of God was established upon the earth, for the God of Heaven set up His Kingdom at that time, a fact to which Daniel later refers (Dan. 2: 44). The seed of Abraham became the nucleus of His Kingdom, for it was the House of Jacob who assumed the initial responsibilities of citizenship in the Kingdom of God.

When, much later, the Angel Gabriel appeared to Mary and announced that she was to bear a son, and His name was to be called Jesus, she was also told that the Kingdom over which He was to reign forever was the House of Jacob—the very people who had been organized into the Kingdom of God at Mount Sinai.

The Plan

The fact that the Kingdom organized at Mount Sinai was the establishment of the Kingdom of God, or Kingdom of Heaven, upon the earth accounts, apart from any other factor, for God's special care exercised over the people of this Kingdom. At that time He entered into certain definite agreements with His people and made certain specific promises, and He has bound Himself to honor His agreements and fulfill His promises whenever His people comply with the conditions that will enable Him to do so.

Even when they fell away from Him into disobedience, the record clearly shows that He never forsook them. Instead, as the result of their fall, He began a work ultimately designed to bring them back to Him again. This is set forth in the plan of redemption and restoration. Moreover, through the consummation of this plan for His

people, the way of salvation and righteousness was to be made known to the world. Paul expressed this in plain and understandable terms by posing a number of self-answering questions:

"I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy. Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? . . . For if the casting away of them be the reconciling of the world, what shall the receiving [restoration] of them be, but life from the dead?" (Rom. 11: 11-12, 15.)

The Fall of Israel

What did Paul mean when he wrote that the fall of Israel was the means of bringing salvation to the Gentiles? When God divorced the House of Israel, they were exiled from Palestine and ceased for the time being to be His people.* Although cast out of their own land, God allured them into the wilderness where He began to deal with them as in the days when they came out of Egypt.

Under the curse of the law of divorce, stripped of the prosperity and blessings which once were theirs to enjoy, the House of Israel had ceased to function as His Kingdom. Only God could redeem them from being cast off from His promises and the blessings of the covenant He made with them at Mount Sinai. We must never lose sight of the fundamental fact that He has pledged Himself to accomplish that very thing, regardless of what His people have done. Looking forward to the day of redemption, the Prophet Isaiah addressed a message of hope to outcast Israel, who were saying that the rights they once enjoyed were now lost:

"Why should you say, O Jacob,
And speak, O Israel:
'My way is hidden from the Lord,
And my rights are passed over by my
God?'"
(Isa. 40: 27, *Smith & Goodspeed Trans.*)

* See "What Saith the Scriptures?", *DESTINY* for November 1951, pp. 379-385.

It is clear that the reason this was being said by the House of Israel was the apparent hopelessness of their condition under the bill of divorce. Seemingly, they had been cut off from their inheritance as the people of God and there was no foreseeable way by which they could be reinstated as His people and function again as the Kingdom of God. But the Lord speaks to them through the Prophet Isaiah:

"But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine." (Isa. 43: 1.)

These words of reassurance of the redemption that God had already determined to accomplish for His people are followed by a direct reference to the bill of divorce that was standing in the way of Israel becoming His people once more:

"Thus saith the Lord, Where is the bill of your mother's divorce, whom I have put away? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away." (Isa. 50: 1.)

After presenting the facts and setting forth the reason for having given the House of Israel a bill of divorce, the Lord answers the lament of His people who see no hope because of their present state:

"Is my hand shortened at all, that it cannot redeem? Or have I no power to deliver?" (Isa. 50: 2.)

Speaking specifically of the method of redemption, the Lord declares:

"Ye have sold yourselves for nought; and ye shall be redeemed without money." (Isa. 52: 3.)

The Redeemer

Isaiah now speaks of the coming of Him who will bring about the work of redemption, and who will be despised and rejected of men:

"A man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem

him stricken, smitten of God, and afflicted." (Isa. 53: 3-4).

The Redeemed

The prophet declares, "For the transgressions of my people was he stricken" (Isa. 53: 8). "My people" definitely refers to Israel, and because it was the House of Israel who had been divorced, they alone had to be redeemed. That the suffering Saviour came to accomplish this purpose is borne out by the statements:

"Wounded for *our* transgressions."

"Bruised for *our* iniquities."

"The chastisement of *our* peace was upon him."

The word *our* refers to the people of whom Isaiah was speaking — divorced Israel — whom the Lord also identifies through this prophet as "His servant." Ferrar Fenton, in his rendering of Isaiah 53: 12, clearly demonstrates that it is the House of Israel, redeemed and Christianized, through whom, as a result of that redemption, the knowledge of righteousness will be taken to others:

"By His [Jesus Christ's] instructions My Servant [redeemed Israel] will make many righteous, For He [Jesus Christ] Himself carried their sins."

That the suffering of Jesus Christ was primarily for the purpose of redeeming Israel from the curse of the law of divorce is made certain in the statement following the foretold work of redemption, for that message is addressed to a people redeemed and now able to sing again, just as Hosea declared Israel sang "in the days of her youth, and as in the day when she came up out of the land of Egypt" (Hos. 2: 15):

"Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the Lord." (Isa. 54: 1.)

Redeemer and Saviour

The desolate, or divorced, woman, *i.e.*, the House of Israel, may now become far more fruitful than the married wife Judah whom God never divorced. But in the plan of God a remnant of the House of Judah returned to Palestine to have its part in the scheme of redemption.

"However, it must not be overlooked that the Nation of the Jews fulfilled a definite mission. While they refused to ac-

cept their Messiah when He came, yet, following the Babylonian captivity, they rebuilt the Temple and the city of Jerusalem so that, when the time was fulfilled and the Lord came, He found the Temple in operation and the remnant of Judah, with the tribe of Benjamin, functioning as a nation. This was essential, for He was to come to His own things, *i.e.*, the Temple and the Kingdom, and present Himself to the Jews as their King. Instead of accepting Him as their Messiah, the Jews selected Him as the Lamb to be slain at that Passover season, thus opening the way for the remission of the sins of the world and providing the means by which the House of Israel would be redeemed. God used the evil the Jews thought to do in crucifying His Son to glorify Him and through it to accomplish the work of redemption." ("The Book of the Kingdom," Chapter XXIII.)

Redeemed and Christianized, the House of Israel has carried the knowledge of salvation to the ends of the earth.

Salvation For All

While primarily Jesus Christ came to redeem His people Israel, yet, through that work of redemption, He also wrought salvation for all who accept Him as their personal Saviour. In dying so that His people might be redeemed from the curse of the law, He also shed His blood to make atonement for the sins of the world to provide the means for the remission of sins for all who will put their trust in Him. In his prophecy concerning the importance of John the Baptist's birth, for he was to become the messenger who would prepare the way of the Lord, Zacharias, John's father, exclaimed:

"Blessed be the Lord God of Israel; for he hath visited and redeemed his people, And hath raised up an horn of salvation for us in the house of his servant David; As he spake by the mouth of his holy prophets." (Luke 1: 68-70.)

John sets forth the importance of the sacrifice made at Calvary as it applies to the work of salvation in quoting the words of Jesus to Nicodemus:

"As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not

condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." (John 3: 14-18.)

The two phases of the sacrificial work of Jesus Christ are so closely associated that one blends into the other, for redemption and salvation were both accomplished at the same time by His death upon the cross. In fact, while Israel was in need of redemption nationally, and this was provided by their Redeemer, the people, as individuals, were just as much in need of a Saviour as anyone else, as Paul says:

"For God hath concluded them all in unbelief [or disobedience], that he might have mercy upon all." (Rom. 11: 32.)

This whole discussion by Paul, as rendered by Smith and Goodspeed, is unmistakably clear:

"For to keep you from thinking too well of yourselves, brothers, I do not want you to miss this secret, that only partial insensibility has come upon Israel, to last until all the heathen have come in, and then all Israel will be saved, just as the Scripture says,

"The deliverer will come from Zion,

He will drive all ungodliness away from Jacob,

And this will be my agreement with them,

When I take away their sins."

"From the point of view of the good news, they are treated as enemies of God on your account; but from the point of view of God's choice, they are dear to him because of their forefathers, for God does not change his mind about those to whom he gives his blessings or sends his call. For just as you once disobeyed God, but now have had mercy shown you because they disobeyed, so they are now disobedient in order that they in turn may experience the same mercy as you. For God has made all men prisoners of disobedience so as to have mercy upon them all. How inexhaustible God's resources, wisdom, and knowledge are! How unfathomable his decisions are, and how untraceable his ways!" (Rom. 11: 25-33.)

The fact that Christ's primary work was to redeem His people should in no way obscure the truth that, in redeeming His people, the way of salvation was thus opened for all peoples throughout the whole world. Paul could therefore say that, through the fall of Israel, the way of salvation was provided for the Gentiles. Conversely, however, it must be seen that, apart from the redemptive work wrought for His people Israel, the way

of salvation would not have been opened for the world.

Restoration of Righteousness

It must not be overlooked that the sacrificial death of Jesus Christ was only the beginning of His work of redeeming His people from all their troubles, as well as providing the way of salvation that would overcome the sins of the world. Complete victory will only come when the Kingdom of God is restored in the perfection of its administration and the sons of God have been made manifest, having overcome the world.

Throughout the Christian Era hundreds of thousands of men and women have been saved from their sins through Jesus Christ as their Saviour, but, although receiving salvation, many have continued to suffer because of maladministration in government and economic oppression in daily living, with the added burden of judicial injustice by the refusal of the nation to administer the righteousness of the Divine law.

A Groaning Creation

When Christian men and women declare today that nothing matters but personal salvation, they are making a gross misstatement of fact. Personal salvation is definitely mandatory for the forgiveness of individual sins, but it is the restoration of righteousness that is the essential factor in bringing about the perfection of Kingdom administration in the world. Personal salvation will not save a man from hardship and suffering, nor will it prevent destitution and want, for such evils will only be eradicated from the earth when the Kingdom of God functions without hindrance and its laws of righteousness are administered in the land.

Even though we have salvation through Jesus Christ our Lord, we are still bound by the infirmities of the flesh, so Paul declares:

"For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body." (Rom. 8: 22-23.)

A Process

When God, through His Son Jesus Christ, redeemed Israel and wrought

salvation for all who would believe on Him, it was the beginning — not the end — of a definite work of restoration to be progressively revealed. It will not be until this work is fully completed in the day His Kingdom is restored under the righteous administration of the sons of God, who are to rule with Him in His Kingdom, that Christian men and women can hope for the blessings of well-being and everlasting peace. It is entirely erroneous to maintain that either the work of redemption or salvation, in their inception upon the cross alone, comprise the whole aim of human striving. To do so is to limit the Divine purpose and fail utterly to comprehend the Divine scheme of redemption and restoration.

Just as individuals who have accepted Jesus Christ as their personal Saviour groan within themselves, waiting for the redemption of their bodies (*i.e.*, in the resurrection), so also the redeemed Kingdom, the House of Israel, suffers because of maladministration and is awaiting the great day of deliverance in the restoration when the men of violence who have seized the Kingdom by force will be deposed and their power destroyed.

Life From the Dead

When speaking of the fall of Israel as being such a blessing to mankind, in that their redemption opened the way for the world's salvation, Paul also stated that their restoration will be even more marvelous:

"For if the casting away of them be the reconciling of the world, what shall the receiving [restoration] of them be, but life from the dead?" (Rom. 11: 15.)

This statement has startling implications, for it is difficult to conceive of any development as being more important to the world than the advent of Jesus Christ as Redeemer and Saviour. Yet Paul says that when the receiving, or acceptance, of the House of Israel is brought about, it will be *as life from the dead!*

Two National Aspects

There are two aspects of this restoration, just as there were two aspects of the redemptive work: 1) redemption for Israel and 2) salvation for the world. The restoration process is revealed first as it applies to Israel and second as it will influence the entire world.

In the first place, the receiving of the

House of Israel has to do with the Kingdom of God and the restoration of righteousness as it was intended to be administered when the Kingdom was set up at Mount Sinai. This will be a national experience and it will bring about the fulfillment that will answer the question the disciples asked our Lord on that memorable day of ascension:

"Lord, wilt thou at this time restore again the kingdom to Israel?" (Acts 1: 6.)

It will inaugurate the fulfillment of the second and third phases of Daniel's prophetic description of the dream-image of Nebuchadnezzar, the King of Babylon*:

"And the stone [kingdom] . . . became a great mountain, and filled the whole earth." (Dan. 2: 35.)

The "great mountain" aspect of the Kingdom precedes its filling the whole earth and applies only to the institution *within the Kingdom* of the full perfection of righteousness in administration. All those who have citizenship in the Kingdom in that day will be set free from the oppression and trouble so widespread today. Poverty and distress, with every attending misery, will all be tribulations of the past, for the blessings of peace and prosperity will be the portion of the citizens of His Kingdom:

"Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. . . . And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away." (Isa. 35: 5-10.)

Kingdom Blessings

Just as surely as Jesus Christ came to redeem His people Israel, and by that act of redemption opened the way through the shedding of His blood for the remission of the sins of all, so also He shall return triumphantly as King to reign over the House of Jacob forever. When He comes as King to take the throne of His father David, He will Himself establish the perfection of Divine justice in administration. All those who have accepted Him as personal Saviour will have citizenship in

* See *Day of Decision*, pp. 85-86. \$1.00 post-paid, Destiny Publishers, Haverhill, Mass.

His Kingdom and will partake of all its benefits.

Purpose of Restoration

The ultimate outcome of the work of redemption will be the return of Jesus Christ to the earth as King of kings and Lord of lords. Then peace will come to the nations of His Kingdom:

"Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise." (Isa. 60: 18.)

If Christian men and women had nothing more to look forward to in this world than the continuation of maladministration and oppression, with times of armistice from strife only superseded by the periodic triumphs of the forces of evil — like that threatened by the onward march of Communism today — the outlook for this and coming generations would be dark indeed. The solution to national and world problems cannot be found in personal salvation alone, for while the acceptance of Jesus Christ as Saviour assures the individual of salvation from sins and reconciliation with God through His Son, it does not provide for a peaceful habitation wherein those who have put their trust in Him may be assured of freedom from trouble. This is because the work of redemption is not complete without the restoration of righteousness and the day of restoration will not come until the prayer our Lord taught His disciples to pray is answered and God's will is being done on earth as it is being done in heaven:

"Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead [leave] us not into [in] temptation, but deliver us from [the] evil: For thine is the kingdom, and the power, and the glory, for ever. Amen." (Matt. 6: 10-13.)

Thy Kingdom Come

While this prayer is often repeated in unison in Christian assemblies, little regard is paid to the fact that its petition, "Thy kingdom come on earth," will one day actually be granted. Our Lord did not command His followers to voice this petition as a vain hope never to be realized; He exhorted His followers to pray for its coming as much as they would pray for anything else because the ultimate intention of

God is the establishment of His Kingdom and its righteousness upon the earth. Every hope of mankind is bound up with this realization.

Not only are we privileged as Christians to pray this prayer today, *but we must pray it*, and with understanding, as we are commanded to do. When Daniel knew the time was near for God to intervene to deliver His people from captivity and oppression, his first act was to pray, confessing the sins of his people and calling upon the Lord to remember them in mercy, forgive their sins and restore them to their former place in His favor in remembrance of His covenant. Now we have come to the end of days and the time of restoration is drawing near. We can do no better than to emulate Daniel and our Lord has given us the words we may speak before Him, with full knowledge of the time when we shall receive the answer to our prayer.

The prayer our Lord gave us to pray will have a literal fulfillment when the time of restoration has fully arrived and the House of Israel is made manifest before all nations as His Kingdom. Our petition is, "Thy Kingdom come: Thy will be done." The latter is a reiteration of the former, for the one cannot come without the other. We are enjoined to specify that this shall be "on earth as it is in Heaven." The sway of His Kingdom and His will is universal in Heaven; therefore, the final outcome of His purposes is that His Kingdom and His will shall be universal on the earth. This brings us to the third phase of revelation given to Daniel concerning the Stone Kingdom which, after becoming a "great mountain," will fill the whole earth.

The New Covenant

But first His people must accept the terms that will assure the restoration of His Kingdom and those terms are set forth in the New Covenant that God has declared He will make with the House of Israel:

"Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord: But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts;

and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more." (Jer. 31: 31-34.)

These ideal conditions are summed up in the fact that everyone residing in the Kingdom in that day will know the Lord. It will then be said of its citizens:

"Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified." (Isa. 60: 21.)

Extent of Kingdom

But knowledge of the Lord is not to be always confined within the limits of the nations of His Kingdom. Through Isaiah the statement is made:

"They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea." (Isa. 11: 9.)

This will be accomplished through the same Redeemer who wrought salvation for all, for Isaiah says:

"On that day the root of Jesse, who will be standing as a signal to the peoples — To him will the nations resort, and his resting-place will be glorious." (Isa. 11: 10, *Smith & Goodspeed Trans.*)

Through Jesus Christ, the Root of Jesse, at His first coming, the way of redemption and salvation was revealed to His people and to the world. Down through the centuries He has been standing as a signal to the peoples of the world and many among them, as individuals, have come to Him as Saviour. The restoration of righteousness and peace within the Israel nations under this same Redeemer, then their King, will next reveal the way to lasting peace. In this way "He will raise a signal to the nations" and they will resort to Him, having discovered Him to be the object they seek in order to find surcease from strife.

The Rampant Enemy

As we approach this great climax the enemies of righteousness have become extremely active with one purpose in mind — to hinder and, if possible, prevent the establishment of the righteousness of His Kingdom throughout the earth. However, Isaiah proclaims:

"When the enemy shall come in like a
(Continued to page 429)

Through Judgment To Restoration

By WILLIAM O. LAY, JR. and D. F. PAINE

PART III

ATOMIC ENERGY

The Powers of Heaven Shaken

ED. NOTE: This is the final part of this series of three articles, Part I of which appeared in *DESTINY* for September 1951, pp. 318-322, with accompanying Charts I and II, and Part II of which appeared in *DESTINY* for November 1951, pp. 386-391, with accompanying Charts III, IV and V.

(Chart VI)

UNLEASHING OF THE fearful destructive powers hidden in the atom plunged the world into a new era overhung by the threat of direst cataclysms. Utter desolation of the earth and obliteration of civilization were no longer the wild fancies of over-imaginative talespinners, but imminent and terrifying horrors. Widespread destruction was inescapable unless some Power miraculously arrested the hell-bent rush of man's materialistic science and replaced the weak unprincipled politicians in charge of world affairs with wise and God-fearing statesmen.

The time-cycles of chronology, however, proclaim that atomic energy was released on a precise schedule in order to play its predestined part in these climactic years of judgment. The incalculable repercussions of man's harnessing of the atom will, hasten the downfall of the already tottering human world order.

The atomic age broke upon the world on August 6, 1945 with the terse announcement that the United States had dropped an atomic bomb on Hiroshima. This fateful day came exactly 2×1600 days solar after the nations entered the Hall of Judgment period on September 16, 1936. To grasp the full significance, recall that 1600 is the number given the connotation of space or extent of judgment in the Book of Revelation.

The pattern of atomic developments unfolded further as another judgment cycle elapsed. From August 6, 1945 it was precisely 1600 days solar plus 2 to January 17, 1950 when the split in the Washington Administration over H-bomb policy burst into the open.

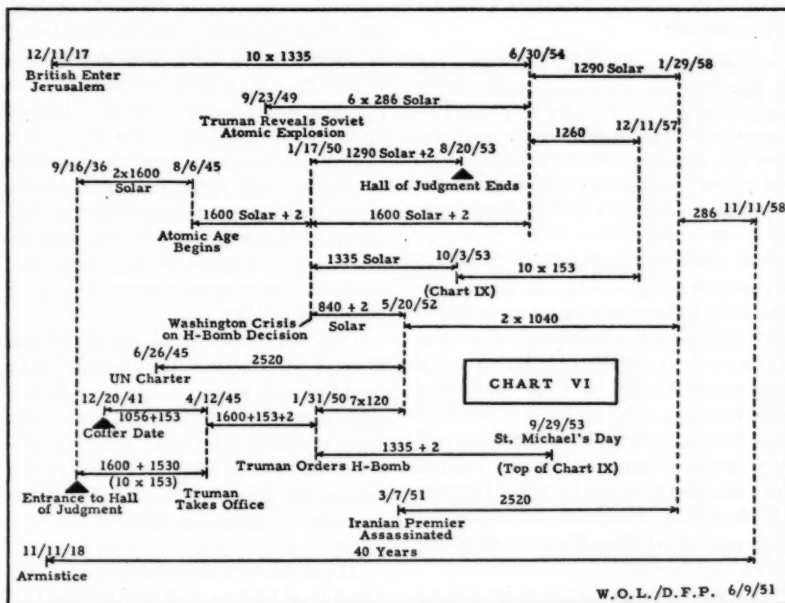
Other cycles highlight the importance of April 12, 1945 which brought into office President Truman, the executive destined to order the first military use of the atomic bomb, and subsequently to initiate production of the vastly more powerful fusion or H-bomb.

It has been shown previously (*DESTINY* for September 1951, pp. 319-320) that the combinations of $1600 + 153$ and $1600 + (10 \times 153)$ mark stages in the pattern of unfolding judgment upon "Israel Mine Elect." It was also shown that 1056, derived from the 1600 furlongs mentioned in Revelation 14: 20, is symbolically equivalent to 1600. How remarkable, then, that April 12, 1945 was precisely $1600 + (10 \times 153)$ days after September 16, 1936 which opened the Great Pyramid's Hall of Judgment period. Moreover, April 12, 1945 fell $1056 + 153$ days after the December 20, 1941 Inner Coffin date in the Great Pyramid. Thus, two separate cycles, both connoting judgment upon Israel, stress the crucial bearing the events of April 12, 1945 were to have upon the climactic developments to be unfolded during the King's Chamber period extending from September 16, 1936 to August 20, 1953.

President Truman, becoming the American Chief Executive upon the death of Roosevelt, had been in office precisely $1600 + 153 + 2$ days when he issued his momentous directive ordering H-bomb production to proceed (January 31, 1950). Again the judgment motif marks this development, indicative of an unregenerate civilization loosing forces that can be controlled only by the spirit of Divine wisdom.

Indefensible negligence on the part of American and British officials in allowing atomic secrets to leak to Russia helped make inevitable a fearful trial by fire that will rock Anglo-Saxon civilization to its very foundations. Observers were aware, during the post-war years, that Russia was working full-speed to develop an atomic industry. The public at large, however, did not learn of Russian progress until September 23, 1949 when President Truman revealed that an atomic explosion had taken place in the Soviet Union.

From September 23, 1949 a period of 6×286 days solar (suggesting displacement of man's faulty world order) will terminate on June 30, 1954. Reference to Chart VI will make plain the outstanding chronological significance



of this last date which will fall 10×1335 days after December 11, 1917 when the British entered Jerusalem. The June 1954 date will also be 1260 days before December 11, 1957 which closes a forty-year generation after the same 1917 milestone.

Note particularly the unbroken sequence of solar 1600 cycles linking June 30, 1954 back to September 16, 1936 when the Great Pyramid's Hall of Judgment opened. Two such solar 1600 cycles from the 1936 date brought release of the first atomic bomb. Another 1600 cycle extended to the January 17, 1950 H-bomb policy crisis in Washington. From this point it is 1600 days solar plus 2 to June 30, 1954.

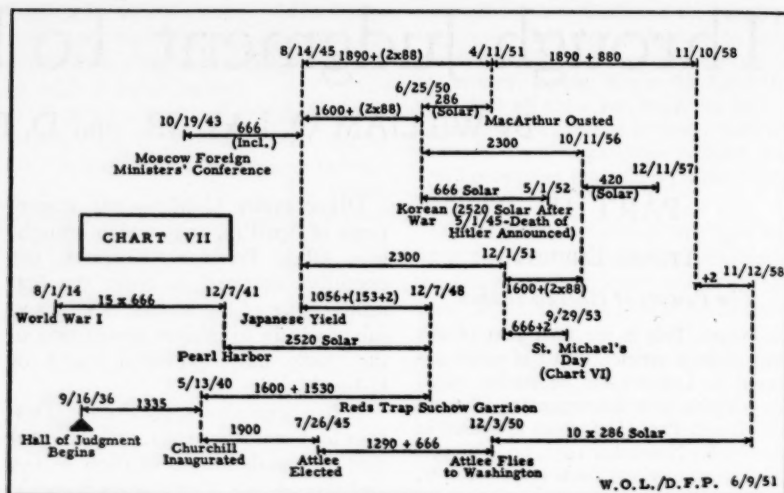
The chart emphasizes the central position of January 17, 1950 (H-bomb policy crisis) in the unfolding pattern. It fell a desolation cycle of 1290 days solar plus 2 before the Hall of Judgment period ends on August 20, 1953. And a cycle of 1335 days solar from January 17, 1950 terminates on October 3, 1953. The latter date will be precisely 10×153 days before December 11, 1957.

Solar and mean cycles of 7×120 days link the two January 1950 H-bomb dates to May 20, 1952, which will be 2520 days after the United Nations Charter was signed on June 26, 1945. And a cycle of $1335 + 2$ days from January 31, 1950 terminates on September 29, 1953. This will be St. Michael's day in the Church of England calendar. The 1335 "blessedness" link suggests that the 1953 date may relate to the opening words of Daniel's 12th chapter:

"And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book." (Dan. 12: 1.)

The chart further points ahead to January 29, 1958. This date will fall 286 days before the close of a forty-year generation extending from November 10-11, 1918. The January 29, 1958 terminal will be 1290 days solar after June 30, 1954 and 2×1040 days after May 20, 1952. In addition it will be 2520 days after March 7, 1951 when the assassination of Iranian Premier Ali Razmara touched off a fateful sequence of Middle Eastern developments.

The world crisis swept to its climax



with the Western nations in direct jeopardy from Soviet atomic weapons. The defection of British atomic scientist Bruno Pontecorvo gave Russia an immense advantage. By the fall of 1952 she hopes to be turning out atomic bombs swiftly and cheaply, while she herself will have become well-nigh impregnable through perfecting other Pontecorvo discoveries.

The outlook for Britain and America would be hopeless were it not for the promise of Divine preservation.

"It is even the time of Jacob's trouble; but he shall be saved out of it." (Jer. 30: 7.)

THE FAR EASTERN WAR

(Chart VII)

THE ASIATIC THEATRE has had a dominant role in the global struggle. The Japanese attack on Pearl Harbor brought the United States into World War II, which also ended in the Far East with the surrender of Japan. Subsequent conquest of China by the Communists secured a prime objective in the Kremlin program. The North Korean attack upon South Korea, and ensuing intervention by the United States under United Nations sanction, touched off a preliminary round of World War III.

The most critical phase of World War II for Great Britain began with the Hitler blitz against the Low Countries on May 10, 1940. Three days later Winston Churchill was inaugurated as Britain's Prime Minister. In the course of his address on that occasion Mr. Churchill declared:

"If you ask what is our policy I will say it is to wage war . . . against a monstrous

tyranny never surpassed in the dark and lamentable catalogue of human crime."

Yet only two years later — and while still fighting the Nazi-Fascist aggressors — Great Britain joined with the United States in leaguizing itself with Soviet Russia, a tyranny even more ruthless and diabolical than that of Hitler. Because of this league with darkness, there could be no victory. Even though Germany and Italy were crushed, the threat of Soviet imperialism remained.

Recall once again that various combinations of $1600 + 153$ and $1600 + 88$ bridge successive phases of the judgment process. Then note on Chart VII that from the May 13, 1940 date, which marks a dark hour of Nazi ascendancy, a period of $1600 + (10 \times 153)$ days extends to December 7, 1948. On this day the Chinese Reds, trapping the Nationalist garrison of Suchow, cleared the way for a swift conquest of all China. Thus, December 7, 1948 marks a turning point in the Chinese civil war and is a crucial date in unfolding the Russian phase of the judgment tribulation.

Another remarkable synchronization marking the December 7, 1948 terminal is that it fell $1056 + 153 + 2$ days after the Japanese capitulated on August 14, 1945. As explained previously, 1056 is symbolically equivalent to 1600. Thus, the noted cycle precisely bridges from the close of Far Eastern hostilities in 1945 to the late-1948 event which led to renewal of warfare as the West, awaking belatedly to the menace of Communist gains in the Far East, finally drew a line in Korea.

Note finally that December 7, 1948

closed a solar period of trial or probation (2520) after the December 7, 1941 Japanese attack on Pearl Harbor.

Far Eastern developments reveal yet another example of a 1600 combination precisely linking successive phases in the unfolding pattern. It was $1600 + (2 \times 88)$ days from the close of hostilities as the Japanese surrendered on August 14, 1945 to the renewal of warfare when North Korea attacked South Korea on June 25, 1950.

The outbreak of the Korean war links to subsequent dates by several interesting synchronizations. A cycle of 2300 days from June 25, 1950 terminates on October 11, 1956, which will be 420 days solar before December 11, 1957. A period of 666 days solar extends from June 25, 1950 to May 1, 1952, which will be 2520 days solar after the death of Hitler was announced on May 1, 1945.

A period of 2300 days measured from the Japanese capitulation in 1945 extends to December 1, 1951 which will be $666 + 2$ days before September 29, 1953. Further correlations for this last date will be found near the bottom of Chart VI (previous section).

As the Korean war continued, policy differences — stemming partly from British recognition of the Chinese Communist regime — arose between Britain and the United States. On December 3, 1950 British Prime Minister Attlee flew to Washington for conferences with President Truman. The Attlee suggestions — elimination of Chiang Kai-shek's Nationalists from Formosa and full recognition of the Peking government by the United States — would have represented abject capitulation to the Communists. The talks ended without agreement on any major point.

It is noteworthy that Mr. Attlee flew to Washington exactly $1290 + 666$ days after he was elected to office, the combination of cycles indicating the continuing "desolation" and reversals that will beset Britain and America until they choose to guide affairs of state according to Divine precept rather than human expediency. From the December 3, 1950 Attlee flight a period of 10×286 days solar will terminate on November 12, 1958. The perfected 286 measure suggests the eventual "displacement" of both the Truman and Attlee policies.

The first meeting between Truman and Attlee was on December 4, 1950. The date was noted near the top of

Chart III (DESTINY for November 1951, p. 387), where its significance in the pattern of appeasement was stressed.

Suddenly, on April 11, 1951, President Truman announced the dismissal of General Douglas MacArthur from supreme command in the Far East. The move was triggered by General MacArthur's March 24 offer to negotiate a truce with Communist field commanders, an action which Washington officials contended scuttled a truce move being weighed in UN circles. However, the underlying cause of MacArthur's dismissal was a basic split over Korean policy. The Administration favored continuing the limited but indecisive war in Korea; General MacArthur wished to pursue a bolder though potentially more risky course designed to bring victory and knock out Red China as an effective ally of Russia.

General MacArthur was "displaced" from his Far Eastern command exactly 286 days solar after the Korean war erupted on June 25, 1950. Other cycles noted at the top of the chart (VII) show that MacArthur's dismissal came $1890 + (2 \times 88)$ days after the August 14, 1945 Japanese capitulation and $1890 + 880$ days before November 10, 1958. Both of these combinations, signifying Divine supervision of birth travail, indicate that the MacArthur dismissal was precisely timed for its effect upon the tribulation preceding the birth of a new world order.

The MacArthur ouster led to a prolonged policy debate in the United States. Meanwhile, the Administration proceeded quietly to put certain MacArthur recommendations into effect, sending a military mission to Chiang Kai-shek on Formosa and pushing a trade embargo against Red China through the United Nations. The pinnacle of irony, however, was reached in late June when the Washington Administration which had fired MacArthur for suggesting truce talks leapt to accept similar proposals advanced by Soviet Deputy Foreign Minister Malik. Prolonged negotiations ensued, the Communists using the respite to bring up heavy reinforcements for a new offensive. The Administration found itself confronted with the threat of an expanded war in Korea, but under circumstances much less favorable than if the knockout punch had been delivered at the time such a course was being urged by General

MacArthur.

The focus of events will shift to the Middle East as the climax nears. India and Southeast Asia, however, hold an important place in Soviet strategic planning. Developments there will continue to have a strong bearing upon the course of the global drama.

UN AND THE HOLY LAND

Jerusalem: A Burdensome Stone

(Chart VIII)

FOR THIRTY YEARS Britain held Palestine under a League of Nations mandate. Then Zionist agitation and terrorism compelled Britain to turn the Holy Land over to the United Nations. A special session of the General Assembly convened on April 28, 1947 to take up the Palestine issue, and on November 29, 1947 it voted in favor of partitioning the Holy Land into Jewish and Arab sectors.

The Zionist state of Israel came into existence on May 14-16, 1948. The Arab-Jewish war ensued, continuing until early 1949 when the UN succeeded in arranging armistices. Subsequently Jerusalem was made an international area under United Nations jurisdiction.

In assuming control of Jerusalem, the United Nations signed its own death warrant. The Scriptures declare:

"And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it." (Zech. 12: 3.)

The time-cycles stress the close link between the United Nations and developments in the Holy Land. A period of 1290 days after the signing of the UN Charter on June 26, 1945 terminated on January 6, 1949 when Egypt agreed to enter armistice negotiations with the Jews. The Israeli cabinet accepted armistice terms 1335 days from the same initial point.

A cycle of 7×286 days (inclusive) extends from the January 6, 1949 Egyptian agreement to the remarkable June 30, 1954 date to which attention was called previously (Chart VI and accompanying text). Chart VIII now adds the information that June 30, 1954 will be $1290 + 2$ days after the United States declared a national emergency on December 16, 1950.

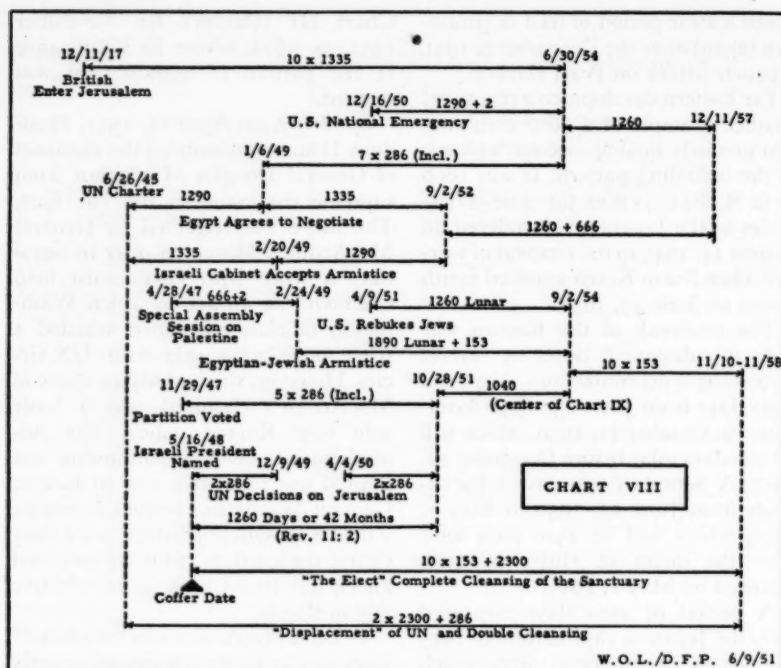
A cycle of 1335 days extending from January 6, 1949 combines with one of

1290, measured from Israeli acceptance of armistice terms, to mark September 2, 1952. This date will be $1260 + 666$ days before December 11, 1957.

Establishment of the Zionist state of Israel was completed on May 16, 1948 when Dr. Chaim Weizmann became its first President. On the same day the Israeli government protested to the United Nations against Egyptian aggression in invading Israeli territory. A cycle of 1260 days extending from May 16, 1948 terminated on October 28, 1951 which was also 5×286 days (inclusive) after the United Nations voted to partition Palestine on November 29, 1947.

The United Nations on December 9, 1949 approved full UN rule of Jerusalem. On April 4, 1950 the UN Trusteeship Council adopted a statute which would place Jerusalem under international control. Note from the chart that these two actions fit precisely within the 1260-day (or 42-month) period extending from May 16, 1948 to October 28, 1951. The December 9, 1949 development fell 2×286 days after the start of the 1260-day period, the April 4, 1950 event 2×286 days before its close.

From October 28, 1951 a cycle of 1040 days extends to September 2, 1954. This noteworthy date will also be 1890 days lunar plus 153 after February 24, 1949 (Egyptian-Jewish armistice) and 1260 days lunar after April 9, 1951 when the United States rebuked the Israeli government for its retaliatory bombing of Syrian fortifications. From September 2, 1954 it is



exactly 10×153 days to November 10-11, 1958.

November 10-11, 1958 will also be 2300 plus 10×153 days after May 16, 1948 when organization of the Jewish state was completed. The combination of cycles suggests that by the 1958 terminal "the Elect" will complete the "cleansing of the Sanctuary."

From the signing of the UN Charter on June 26, 1945 to November 10-11, 1958 is a period of precisely 286 plus 2×2300 days. Here the significance is that of "displacement" of the United Nations and double cleansing.

proaching the Israelis, the Western Powers may only stir more bitter antagonism from the Arab world.

The Egyptian State Council on October 28 approved the general mobilization of manpower and the drafting of all Egyptians between 18 and 50 "in case of war or threat of war." This action came as further violence erupted in the Suez Canal Zone. Terror squads of Egyptian civilians began appearing and the threat of underground warfare was growing.

Meanwhile, a report from Khartoum revealed that the Constituent Assembly of Sudan had appealed to the United Nations to intervene in the Sudan on the ground that Egypt's scrapping of joint rule with Britain threatened world peace.

All three of these October 28 developments further unfold the unmistakable pattern of accelerating crisis in the Middle East. They will help shape the approaching events which will mark the charted dates still in the future.

Activities of the United Nations in Palestine have helped lay the groundwork for the great conflict soon to sweep the Middle East. Already the cauldron is bubbling. The tides of battle must once more rage over the Holy Land before Jerusalem's warfare will finally be accomplished.

There will be no peace until Palestine is returned to its rightful owners — latter-day Israel, the British Commonwealth and the United States. Jerusalem, the city of the great King, will then become the world capital and the fountainhead of righteous administration.

DELIVERANCE AND REGENERATION

"I will Restore. . ."

(Chart IX)

THE YEARS FROM 1914 present an unbroken pattern of tribulation and distress, of violence and frustration and governmental bungling. There would be little point in reviewing the dismal record unless the search suggested the cause, and the cause suggested the remedy.

Countless nostrums and panaceas have been proposed during this turbulent period to alleviate the ills of society. Yet almost without exception the philosophers and planners, wise only in a materialistic way, have ignored the Central Factor in the problem: the God of Israel.

October 30, 1951
ADDENDUM: This article calls attention to the chronological significance of October 28, 1951, which was included in Chart VIII (June 9, 1951) and concerns developments related to Jerusalem and the Holy Land.

October was a month of steadily mounting tension in the entire Middle Eastern area. Three events on October 28 carried forward the significant and ominous pattern which finds preliminary tremors of a great cataclysm sweeping the Holy Land and adjacent countries.

Notes from the Western Powers, delivered in Tel Aviv on October 28, invited the Israelis to submit their ideas on the projected Middle Eastern defense command which the Egyptian government had spurned. Repercussions of this Western move may be widespread. The precarious state of armistice between the Jews and Arabs makes the formation of any Middle Eastern defense a difficult task. In ap-

"Who gave Jacob for a spoil, and Israel to the robbers? Did not the Lord, he against whom we have sinned? For they would not walk in his ways, neither were they obedient unto his law. Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart." (Isa. 42: 24-25.)

The crescendoing fury of the present world crisis will not abate until America and the British Commonwealth, in their gethsemane of judgment, look back to their ancient origins and accept the code of righteous administration handed their forefathers at Mount Sinai. It is futile and foolhardy to look for preservation from the United Nations, from regional pacts or great armies. Only the Lord of Hosts can bring deliverance.

"But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine." (Isa. 43: 1.)

The cycles of chronology, which so unflinchingly mark the pattern and significance of the years of tribulation, also point ahead to the time when America and the British Commonwealth, chastened and spiritually rejuvenated, will begin building toward the glorious new era which is their foretold destiny. The measures of cleansing, blessedness and restoration are prominent as the patterns cover the years between 1953 and 1958.

In St. Matthew 24: 22 our Lord stated concerning the time of the end, "But for the elect's sake those days shall be shortened." This verse contains a cryptic reference to two time-measures, for the mark of "the Elect" is the number 153, while time shortened suggests the displacement (symbol 286) of Gentile world Powers.

The upper part of Chart IX notes a remarkable combination of these two cycles. From Britain's entry into World War I on August 4-5, 1914, a series of fifty displacement cycles (50×286.1) terminates on October 3, 1953. From

that date there are precisely 10×153 days to December 11, 1957, which will be forty years after the liberation of Jerusalem from Moslem rule in 1917.

October 3, 1953 also terminates another cycle foreshadowing displacement of the United Nations, since it will fall 10×286 days solar after the formal organization of the UN on October 24, 1945.

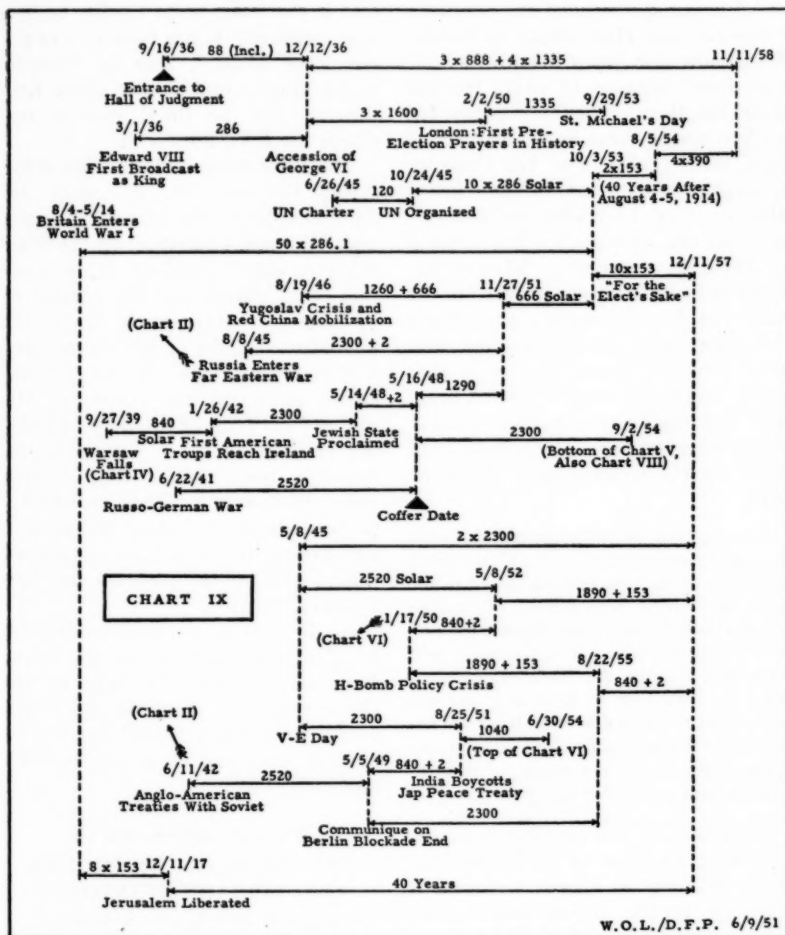
The chart highlights November 27, 1951 which fell 666 days solar before October 3, 1953. The 1951 terminal was $2300 + 2$ days after August 8, 1945 when Russia entered the Far Eastern war and also $1260 + 666$ days after the Yugoslav crisis and the beginning of Red China's mobilization on August 19, 1946. Finally, November 27, 1951 fell 1290 days after the organization of the Zionist state was completed on May 16, 1948.

The pattern of Chart IX links to that of Chart IV through the sequence of 2300 and 7×120 days, extending back from May 14-16, 1948 to the fall of Warsaw on September 27, 1939. It links to the patterns of Charts V and VIII through the cycle of 2300 days, extending from May 16, 1948 to September 2, 1954.

December 11, 1957 will also terminate a double cleansing period (2×2300) after V-E Day, May 8, 1945. Moreover, there are 2520 days solar from May 8, 1945 to May 8, 1952, which will be $1890 + 153$ days before December 11, 1957. The May 8, 1952 terminal will also be 7×120 plus 2 days after the January 17, 1950 Washington crisis over H-bomb policy. The pattern here links with that of Chart VI.

There are $1890 + 153$ days from January 17, 1950 to August 22, 1955. This last date will be 2300 days after the May 5, 1949 communique announcing the end of the Berlin blockade. The pattern is linked to Chart II by the 2520-day cycle extending back from May 5, 1949 to the June 11, 1942 Anglo-American treaties of alliance with the Soviet Union.

The Indian government's action in boycotting the Japanese peace treaty conference was announced on August 25, 1951, which was both 7×120 plus 2 days after May 5, 1949 and 2300 days after V-E Day. A cycle of 1040 days links August 25, 1951 with June 30, 1954 (top of Chart VI). The Indian boycott, by which the Nehru government backed the Soviet position on the Japanese peace treaty, should be seen



as part of the process by which world events are separating the "sheep" nations from the "goat" nations as a new dispensation nears.

When the regenerated House of Israel is restored to its rightful place in God's great plan, the Davidic Throne — the symbol which binds the British Commonwealth together — will surely enter upon a new era.

There will be 3×888 plus 4×1335 days from the accession of King George VI to the Throne of Britain on December 12, 1936 to November 11, 1958. This remarkable time-measure combines two of the greatest numbers in numerics — 888, which is the symbol of all pertaining to the Lord Jesus and His Throne, and 1335, which connotes blessing upon the Throne which shall still rule over the Commonwealth of Israel in the four corners of the earth where Jacob's seed has spread — the West, the East, the North and the

South (Gen. 28: 14).

The first pre-election prayers in British history were offered in London on February 2, 1950. The date fell 3×1600 days after December 12, 1936 and 1335 days before September 29, 1953 (St. Michael's Day).

Chastisement, Cleansing, Restoration! The cycles proclaim that all three will be accomplished during the four fateful decades from 1917-18 to 1957-58. The darkest hours of judgment are just ahead. Those who understand the Divine Plan, however, will be in light rather than darkness. The Divine Objective has been on record from olden times: America and the British Commonwealth, as latter-day Israel, are to emerge from the fiery tribulation as purged and compliant instruments ready to perform the will of their Almighty Father. The Stone Kingdom is to become a great mountain and fill the whole earth.

There is yet to dawn a great day in the history of America and the British Commonwealth when the wonderful words of Joel 2: 25-27 will be fulfilled:

"And I will restore to you the years that the locust hath eaten . . . and ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed."

The hope of peace is not vain. It rests upon the inalterable promise of the Mighty Lord who has guided the nations through thousands of years to this climactic point in human history. Regenerated Israel, its righteous administration restored, will lead the world into the era of rest and refreshment which is next on the Divine agenda. Amidst crumbling human institutions, the promise stands secure and immutable in the midnight tempest.

(Continued from page 410)

"There is one mediator between God and man, the man Christ Jesus." That's what it says. The Book declares it. Let us not forget it! But that is not all. That is not the final word. That alone does not explain Christ. There is much, much more. He was truly man — He was more — He was God in the flesh."

The Pharisees insisted that no one could forgive sin but God only and, on that basis, they argued that Jesus must be an imposter and a blasphemer. "Their premise," says Dr. Marshall, "was absolutely correct. Their conclusion absolutely wrong." He then adds this confirmation of his statement:

"Only God can bring peace to the human heart. Yet Christ has done it for unnumbered millions of souls. . . . Only God can supply the power to break the chains of enslaving habits. Yet Christ has done it for men and women in the New Testament, and in nineteen hundred years of history since the New Testament was written. Only God can redeem, yet I am sure that Christ is my Redeemer, and I know that my Redeemer liveth. Millions of souls have said that, and believed it most surely. If Christ thus does what only God can do, who then is this Jesus?"

Many skeptics have wasted the fruitful years of their lives trying to prove that Jesus Christ was only human like ourselves. Some grant that He may have been inspired to an unusual degree, thereby possessing certain attributes of divinity, but they reject Him as Deity. This contention

falls under the impact of Scriptural truths and human experience. Clouds of witnesses throughout the centuries following that Holy Night in Bethlehem know that Jesus is both Saviour and Lord because of what He has done for them. They know He has walked beside them in the way. They have been conscious of His Presence in some troubled hour and have heard Him say, "Lo, I am with you always." Nothing can invalidate a faith rooted in personal experience. Mature believers know that every prayer "in the name of Jesus" receives an answer consistent with Divine wisdom and their own real needs; they know that every true desire from a yielded heart and will finds some gracious answer in the heart of God. The apostle Paul sums up the whole matter when he says:

"As ye have therefore received Christ Jesus the Lord, so walk ye in him: rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power." (Col. 2: 6-10.)

Now we see that as God in Christ became a partaker of the human nature, so man in Christ becomes a partaker of the divine nature. Our Saviour was born of a woman and

made like us, that we might be born of God and made like Him. "Therefore if any man be in Christ, he is a new creature." It has been said of the composer Mozart, that he brought angels down; and of the great Beethoven, that he lifted mortals up. Christ the Lord does both.

The Bible shows us both sides of the shield. On one side it reveals the Saviour's birth, His blessed ministry, and His atoning sacrifice; on the other side it reveals His majesty, His restoration of all things, and His coming to be King over all the earth. The fourth and fifth chapters of Revelation give a magnificent view of the Paschal Lamb ascending the throne in His role as "the Lion of the tribe of Juda, the root of David." John saw the heavenly hosts casting their crowns before Him, saying, "Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created."

As the Star in the East guided the Magi to the place where the infant Jesus lay, so may the light of His glorious Gospel shine in this dark world, until every fearful heart finds abiding peace and joy in the Saviour's redeeming love.

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DESTINY

Sealed With Seven Seals

By REV. ST. QUINTIN ACOMB

ON THE ISLE of Patmos the Apostle John saw Heaven opened to him in vision and he beheld the Throne of God. In the right hand of Him who sat there in awful majesty he saw a book and noted that it was sealed with seven seals:

"And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals." (Rev. 5: 1.)

A careful perusal of this fifth chapter of the Apocalypse reveals that this book is the Bible—a book so securely sealed as to defy any attempt to destroy it.

The purpose of this article is to demonstrate how God, having given forth His Word, firmly secured it with a sevenfold seal, so that it might remain inviolable in its passage from one generation to another.

Some fifty years ago, Dr. Ivan Panin, a Russian exile domiciled in the U.S.A., discovered an extraordinary pattern of sevens, covering the entire range of Holy Writ. He was the first to draw the attention of textual critics to this outstanding phenomenon.

Panin was an agnostic who, as a matter of purely literary interest, engaged in a close study of the Bible text. Being an accomplished Hebraist and Greek scholar, he had the advantage of studying the Scriptures in the original tongues. A mathematician also, he noticed a striking repetition of the number seven and multiples of seven in the numerical value of many of the Hebrew words and phrases.* At first he gave the matter no serious consideration, but as he read on the continued regularity of this "sevenfold" repetition could only indicate design on the part of the writer.

Isolating his studies to this interesting feature, he chose at random passages from succeeding books in the Old Testament canon. Wherever he lighted on a complete section, this pattern stood out — there being as many as 70 to 100 features of this number seven in a single passage. Focusing his attention on the New Testament, he found exactly the same mathematical structure beneath the Greek text!

These features he found in almost every conceivable way in which a passage could be broken up, including the parts of its grammatical construction. In the more lengthy passages he discovered that each subdivision contained its own septenary scheme, while each in turn contributes to the numeric design of the complete passage. Further, each complete passage he found to be linked one to the other by the same numeric design, while all the passages in an entire book (whether in the Old Testament or the New) are overarched by a grand septenary design. The separate books, moreover, are linked one with another so that the entire volume of the Bible is overarched by a magnificent design of sevens, rising in Genesis and finding its complement in the Apocalypse!

* In the Hebrew and also in the Greek alphabets each letter has a numerical signification. There are no separate symbols for numbers as in modern languages.

In verifying Panin's discoveries the writer has examined closely many passages, both in the Hebrew of the Old Testament and in the Greek of the New. In an article of this nature, however, it is not possible to illustrate this numeric design very clearly, but the following is adduced to give the reader, who may have no knowledge of the original language, some idea at least of the manner by which the design is revealed. The most convenient passage is that with which the Bible opens. In our English versions it comprises the first verse of Genesis: "In the beginning God created the heaven and the earth." This is what the original text reveals:

The total number of words is	7
The total number of letters is 28, or	4 x 7
There are three nouns, having a total numeric value of 777, or	III x 7
There is one verb, numeric value 203, or	29 x 7
Total letters in subject and predicate, 14, or	2 x 7
Total letters in object, 14, or	2 x 7
Object is dual: letters in first object	7
letters in second object	7
First and last letters of all seven words have a total numeric value of 1,393, or	199 x 7
First, middle and last letters of the verse have a total numeric value of 133, or	19 x 7
First and last letters of first and last words have a total numeric value of 497, or	71 x 7
Value of remaining first and last letters, 896, or	128 x 7
Value of last letters of first and last words, 490, or	70 x 7
Only two words occur twice, total value being 406, or	58 x 7

Here are 14 features in this brief passage. Nor does this exhaust the features discovered in these seven words, each of which has been verified by the writer. The significance of this design of seven is deepened by the fact that, try as one may, either in these passages instanced or any other in the entire compass of Holy Writ, no other similar numerical pattern can be discovered.

The question naturally arises, can this numerical phenomenon be attributed to chance? According to the established Law of Probabilities the likelihood of 12 features of sevens so occurring in a passage of moderate length is one in several billion, and in the case of 24 features the chance is one in 191,581,231,380,566,414,401.

Some Bible passages have as many as 100 of these features in their textual structure. If there is only one chance in the figure just quoted that 24 features could occur accidentally, what would be the chance for, say, 70 features? The possibility of chance is most definitely ruled out.

A still further question arises, however. Can it be possible after all for men, unaided by any supernatural influence, to have composed the Scriptures on the basis of this numerical system? On this point the testimony of Dr. Panin is of much interest. Together with two other scholars he spent a number of weeks attempting to compose a passage, first in Hebrew, then afterwards in Greek, bearing this numerical design and allowing for only seven features. But he tells us that, before this number of fea-

tures had been attained, the composition itself had degenerated into nonsensical drivel!

When we recall that the entire Bible took 1,600 years to write, and its many scribes varied in estate from monarchs to laboring men, it would be fatuous to ascribe its amazing numerical structure to their ingenuity. Added to this is the fact that, despite this numerical structure, we have in the Bible writings such dignity, purity, depth and simplicity that, even in the strange dress of translations, the Book is a literary monument which for sheer excellence is without a peer!

So far as is known no other book is constructed on such a numeric design. The Apocrypha shows no trace of any kind of numerical structure, neither do any of the Greek classics.

Now a word as to the value of this sevenfold sealing of Holy Scripture. It is a proof to the candid inquirer that the Bible, inscribed by human agency, is nevertheless of Divine Authorship. It represents a silent but forceful testimony to the claim of each writer that the word of Jehovah came to him and, as it came, so he wrote. With reference to this point, the late Dr. Jowett (Westminster Congregational Church) said, "Panin has demonstrated by

(Continued from page 406)

enveloped in their murky blackness as a result of these developing crises.

In another part of the eastern world Prime Minister Liaquat Ali Khan of Pakistan was assassinated on October 16 by an Afghan fanatic, just two days before the eleventh hour of the night began. Assassinations are playing a definite part in the developing crisis in the Middle East today.

Let us now continue with the list of events which have marked the beginning of this hour as being highly important:

OCTOBER 18 — EGYPT: As a result of Egypt's renunciation of the 1936 Anglo-Egyptian Treaty and the 1899 agreement providing for joint administration in the Sudan, British troops clamped tight control on the Suez Canal Zone and shot several Egyptian soldiers and civilians who resisted. Britain rushed 3,500 paratroopers from Cyprus to Suez to bring its Canal Zone garrison up to 60,000 men and also announced that 1,000 more infantrymen would be sent to Sudan.

KOREA: A UN Hq. communique in Tokyo stated, "There was fighting from one end of the Korean battle line to the other yesterday, indicating the accelerated pace of battle."

U.S.: It was revealed that Russia has refused a direct American request to bring about a change in Red truce demands in Korea.

MOSCOW: An exchange of statements between U.S. Amb. Alan G. Kirk and Soviet Foreign Min. Andrei Vishinsky was published in Moscow, and also by the State Dept. as a result, stating that Russia had rebuffed a "serious attempt" at peacemaking and answered it "with a propaganda blast." Pres. Truman reiterated his statement, quoted by Russia's Vishinsky, that Russian agreements are not worth the paper they are written on. Result: Russian-U.S. relations at low ebb.

GERMANY: 300 Communist police moved aggressively into and seized Steinmuecken in West Germany. (Withdrew five days later.)

LONDON: British ship fired on at Archangel by Russians.

means of an infallible proof that the Bible in its entirety is the very Word of the Living God."

Further, it renders an invaluable service to textual scholarship inasmuch as, by means of it, the original text of both Testaments is clearly defined. This has been acknowledged by many eminent critics in both hemispheres. Dr. Panin has brought up to date the Greek text of the New Testament and this was printed by the Oxford University Press in 1934 under the title, "The New Testament in the Original Greek — The Text Established By Ivan Panin By Means of Bible Numerics." *

Panin's interest in the Word of God and his studies therein resulted in his own conversion. From an agnostic he became a firm believer in the atoning death of the Son of God, acknowledging Him to be his personal Saviour.

In the days of His flesh the Lord Jesus said, "The Scripture cannot be broken" (John 10: 35). Nearly 2,000 years have elapsed since those words were spoken. Today it is as though the original manuscripts were in our possession. God has securely sealed His Written Word in its ultimates.

— FROM *The National Message*

* We regret that no books by Ivan Panin are available at the present time.

TIBET: The Reds were said to have decreed confiscation of rich Tibetans' private property in excess of a fixed maximum.

OCTOBER 19 — EGYPT: Entire nation is in a state of emergency.

SYRIA: Pro-Egyptian demonstrations were held by Moslem youths in Damascus.

U.S.: UN adjourned debate on the British-Iranian oil negotiations issue indefinitely.

YUGOSLAVIA: Yugoslav government withdrew its support of Britain in the Iran oil issue.

GERMANY: A Congressional resolution ending the state of war between the U.S. and Germany was signed by Pres. Truman.

FRANCE: Russia's 3rd protest note to France received warning that French support of Western use of German troops would be regarded as a breach of the 1944 French-Soviet pact.

OCTOBER 20 — EGYPT: Egypt threatens pact with Russia. Egyptians staged anti-British, pro-Russian demonstrations. British and Egyptians clash at Said.

U.S.: Pres. Truman nominated Gen. Mark Clark as the first U.S. Ambassador to "the State of Vatican City." (Nomination later tabled.)

While Korea still remains in the news the center of gravity of world crisis has shifted from the Far East into the Middle East. The Egyptian repudiation of their treaty and agreement with Britain has intensified the situation in this area and marked the significance of the beginning of the eleventh hour of the night.

While the world moves on toward the midnight hour, rumblings of possible bankruptcy are heard as a result of general apprehension over increasing economic troubles which are becoming acute for many nations as the result of the added burden of armament. As we go from crisis to crisis the watchers are aware of the rapid approach of the inevitable day of reckoning when the events of the Great and Terrible day of the Lord will break upon the world in all their fury. This judgment is coming because men have refused to turn from their evil ways, reverence the Lord and pay homage to His great Name.

Brink of the Inferno

By WILLIAM O. LAY, JR.

October 23, 1951

THE UNITED STATES, emerging from World War II as the most powerful and influential nation in the Christian world, used its newfound predominance with more credulousness than wisdom. In dealing with the world's unconverted masses, the Washington policymakers proceeded on the assumption that self-rule would be an unfailing panacea for all social and economic ills of these peoples. The United States granted independence to the Philippines, abetted the Indonesians in throwing off the benevolently paternal Dutch rule, and supported the Jewish Zionist state in Palestine.

Meanwhile, the policy of Great Britain was in charge of Laborite leaders, with little comprehension of Britain's empire heritage or the forces held in rein by British colonial rule. Burma was turned free, independence granted to India. Yet each retreat only fanned new flames of fanaticism to lap at the remaining underpinnings of the British Empire. Britain withdrew from Iran, found its position in Iraq and even Suez threatened.

Agents of the Soviet Union everywhere whetted turmoil and fed nationalistic frenzies, not through any altruistic regard for the welfare of the peoples involved, but only to breed anarchy in which Soviet aggrandizement could flourish. In places like Malaya and Indo-China the Russian agents sponsored armed resistance. In others, like Iran, they worked subversively behind the scenes.

For five years the passions and ferment engendered by these separate influences gathered strength slowly. In 1951 the process began accelerating. One by one the moderating influences were removed — Premier Ali Razmara of Iran, King Abdullah of Trans-Jordan and finally Premier Liaquat Ali Khan of Pakistan. From Karachi to Cairo the Moslem world seethed. Egyptian fanatics demanded a holy war against Great Britain.

"Why do the heathen rage?" wrote the Psalmist in envisioning this climactic point in human history. Ezekiel,

Joel, Micah and Habakkuk also speak graphically of frenzied tumult among those nations who do not bow before Christ the Savior.

"But they know not the thoughts of the Lord, neither understand they his counsel: for he shall gather them as the sheaves into the floor." (Micah 4: 12.)

The flaring of uncontrollable passions in the non-Christian world, so evident in the first weeks of autumn, is a conclusive sign that the closing days of the dispensation are at hand. As the patterns unfold, note how frequently the numbers signifying Divine intermediation (88 and 880) appear. Long-latent forces are being released on a precise schedule to accomplish the Divine design foretold in ancient times by the great prophets of Israel.

The imminent British departure from Abadan provided Russia an opportunity to seek closer ties with the Iranian government. Trade talks between Soviet and Iranian representatives began on September 22, the date falling 666 days after the UN China debate opened on November 25, 1949 (upper center of Chart II). Further data on September 22 was charted last month (see "Quickening Crises," DESTINY for November 1951).

Also noted last month was the communique on German policy which the Big Three Foreign Ministers released on September 14, 666 days lunar after revelation of the East German police army on November 27, 1949. Implementation of the Foreign Ministers' decisions began on the mean terminal of this same 666 cycle (September 24) when the Allied high commissioners formally invited Western Germany to raise an army for the West (center of Chart I).

Another interesting 666 cycle is that measured back from July 14, 1953 which will be 2520 days after the August 20, 1946 Yugoslav crisis. The mean terminal of this cycle was September 17 when Iran disclosed its barter agreement with the Soviet Union. Then on the September 27 lunar terminal Iranian troops seized the Abadan refinery (top of Chart I).

As noted, September 17 was also 7 x 120 days lunar after June 11, 1949 when the Jewish peace formula was presented to the deadlocked Arab-Jewish armistice talks at Lausanne. The 1949 date fell 9 x 1260 days solar after the British entered Jerusalem on December 11, 1917. The sequence of cycles thus ties September 17, 1951 precisely into the unfolding pattern of Middle Eastern developments.

The chart further notes that September 27 fell 2300 days solar after V-E Day (May 8, 1945). The 2300 cycle is that appertaining to the cleansing of the sanctuary as described in Daniel's eighth chapter. World War III, now being hastened by the explosive Middle Eastern developments, will accomplish what World War II failed to do: purge Britain and America of pride and waywardness so that a new age of righteousness may dawn.

Great Britain announced on September 28 that the Iranian oil dispute was being referred to the UN Security Council. The British complaint asked that the Council compel Iran to obey the interim injunction of the International Court of Justice ordering operations in the oilfields to continue until a final settlement could be reached.

This September 28 development, which further entangled the UN in the Middle Eastern crisis, came precisely 1260 days after April 16, 1948 when a special UN Assembly session convened to consider the Palestine issue (lower center of Chart II). Note that the lunar terminal of this 1260 cycle marked September 10 when the British ordered reprisals against Iran.

A desolation cycle of 1290 days separates September 28 from March 17, 1948 when President Truman requested a peacetime draft. This Truman action, necessitated by Soviet war preparations, came a warning cycle of 7 x 120 days after Senator Edwin C. Johnson declared on November 28, 1945 that war with Russia was swiftly approaching. The 1945 date was in turn 9 x 1290 days lunar after World War I opened on August 1, 1914.

September 28 was also 1040 days lunar after December 7, 1948 and 286 days after the United States declared a national emergency on December 16, 1950. And a cycle connoting the tribulation of Israel (390 days) extends from September 28 to October 22, 1952, which will be 2520 days after the

November 28, 1945 warning of Senator Johnson.

Britain's appeal to the UN surprised and disturbed Iranian leaders. On September 29, as Britain's complaint reached UN headquarters, the Iranian government announced that Premier Mossadegh would fly to New York and

personally present the Iranian case before the Security Council. This date was also significantly marked. It came 7 x 120 days after June 11, 1949 and 420 days solar before November 28, 1952. The latter date will be 2520 days solar after Senator Johnson's November 1945 warning of war with Russia (near top of Chart I).

The Iranian government on September 30 reaffirmed Premier Mossadegh's earlier order ousting the British. Abadan refinery technicians were told that they would be put across the border by police guards if they had not left by the October 4 deadline.

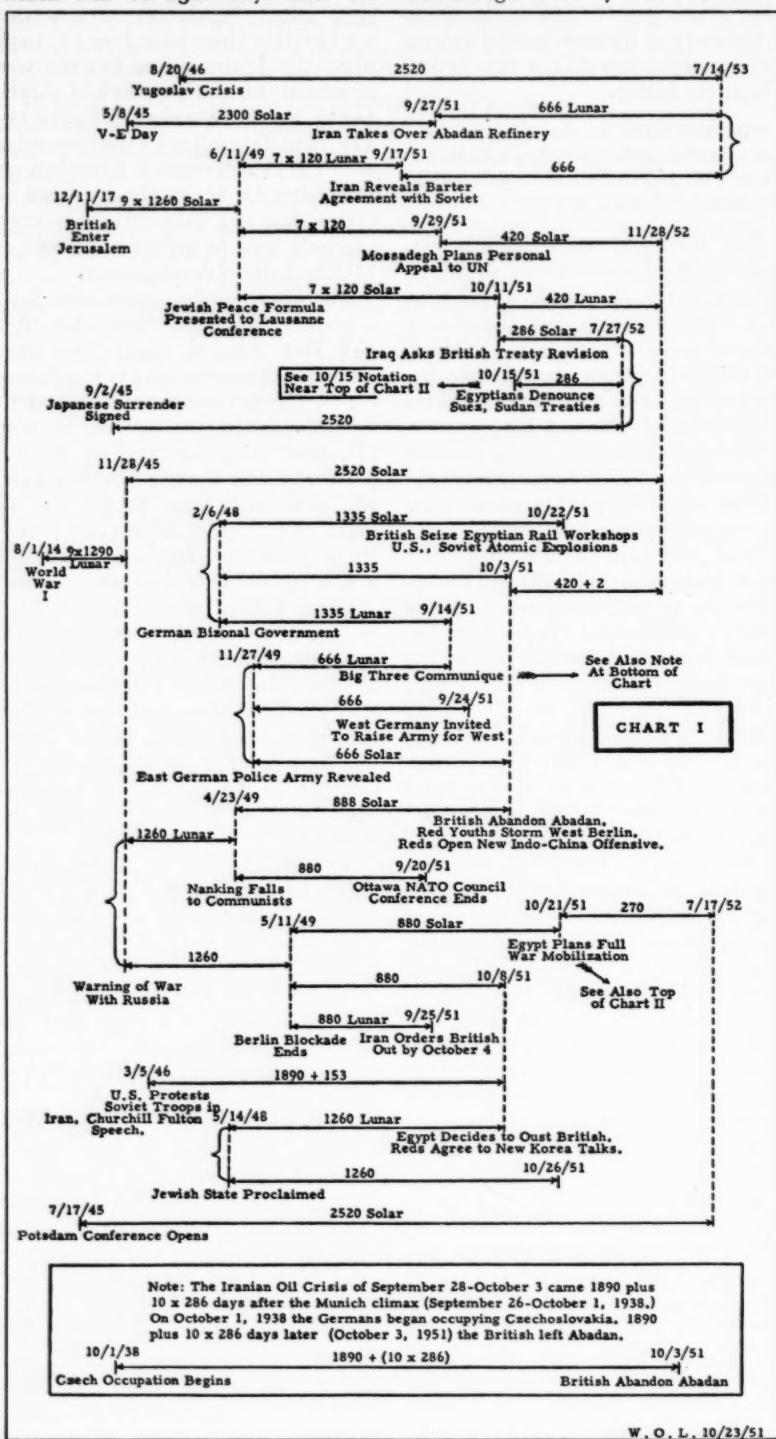
The September 30 date marked the third day made perfect of the several cycles terminating on September 28. In addition, September 30 was precisely 10 x 286 days after the Teheran Conference communique was signed on December 1, 1943. The perfected cycle of displacement, or human error, stresses that the British eviction from Iran was an inevitable consequence of the appeasement, blundering and short-sighted improvisation that have consistently marked Anglo-Saxon policy.

Korean truce talks remained suspended throughout the charted period. On the September 30 terminal just noted, General Omar N. Bradley debarred further talks at Kaesong which had become a Communist propaganda mill. The Reds were told that any further negotiations would have to be at a new site.

The Security Council voted on October 1 to take up Britain's complaint against Iran. This action came 286 days solar before July 17, 1952 which will fall 2520 days solar after the Potsdam Conference opened (bottom of Chart II).

Russia inched more openly into Iran as British workers prepared to evacuate. On October 2, during a lengthy conference with Premier Mossadegh, Soviet Ambassador Ivan Sadchikov renewed Russia's promise of economic assistance to Iran and suggested that Iran ease restrictions on the Communist Tudeh Party.

The Soviet-Iranian rapprochement is significantly marked by a 666 cycle extending from November 25, 1949 when the UN began debating the China issue. Recall that the mean terminal of the cycle marked the opening of trade talks between Russia and Iran on September 22. The October 2 conference between Premier Mossadegh and the Soviet Ambassador fell



on the solar terminal of this 666 cycle (upper center of Chart II).

Other data noted shows that October 2 was 880 days after May 5, 1949 which brought the Four-Power communique announcing the end of the Berlin blockade. In addition, October 2 was 286 days solar after the United States declared a national emergency on December 16, 1950.

Also on October 2, the United States acted belatedly in reprisal for Czechoslovakia's imprisonment of Associated Press correspondent William Oatis by scrapping tariff concessions to the Czechs.

One of the most humiliating chapters in British history was written on October 3 when Abadan was abandoned in an evacuation likened to that from Dunkirk. The retreat left Iran in full possession of the British-owned refinery and plummeted Britain's prestige in the Middle East to a new low.

Repercussions of the British retreat from Abadan will hasten World War III. It is significant, therefore, that the time-cycles precisely link the five-day Iranian crisis culminating with the October 3 British evacuation back to the earlier Munich retreat which led directly to World War II. The Munich climax extended from the September 26, 1938 Hitler speech to October 1, 1938 when Germany began occupying Czechoslovakia. From this period a cycle of 7×270 plus 10×286 days extends to the Iranian oil crisis. The combined factors stress that erroneous humanly-inspired policies led to Britain's "displacement" from Iran and quickened throes of the "birth-tribulation" ordeal even now rocking Britain and the whole Western world.

That Britain's retreat from Abadan is part of the Divinely-guided program of deliverance is shown by the solar 880 cycle linking it to April 23, 1949, which was another dark day for the West. The 1949 date (1260 days lunar after Senator Johnson's November 1945 warning of war with Russia) found the Chinese Communists capturing the Nationalist capital of Nanking (center of Chart I). As noted, October 3, 1951 was also 420 plus two days before November 28, 1952, which will be 2520 days solar after the November 1945 date just mentioned.

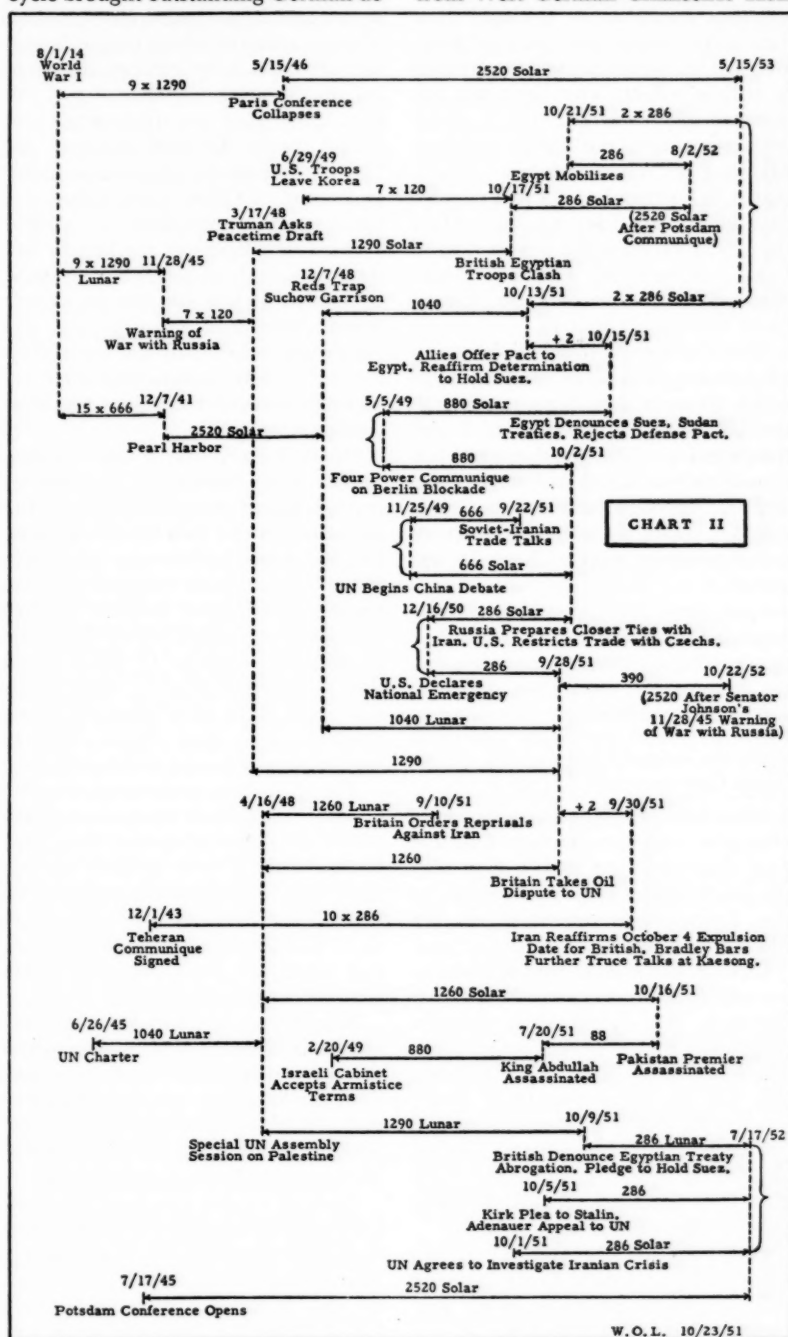
October 3 also terminated two cycles relating particularly to German developments. It is noteworthy therefore that the date opened Communist youth's "fighting month" to bring

unification of East and West Germany. Thousands of East German youths stormed West Berlin and battled police in one of the biggest riots in Berlin's history. This came 1335 days after the proclamation of the German bizonal government on February 6, 1948 and also 666 days solar after the East German police army was revealed on November 27, 1949. Note that all three terminals of this particular 666 cycle brought outstanding German de-

velopments (center of Chart I).

A French announcement from Saigon on the same October 3 date revealed the start of the Communist Viet-Minh fall offensive in Indo-China.

On October 5 the United States Ambassador in Moscow, Alan G. Kirk, asked Russia to encourage the armistice negotiations in Korea. Russia subsequently curtly rebuffed the suggestion. October 5 also brought from West German Chancellor Kon-



rad Adenauer an appeal to the United Nations for an international commission to determine whether free elections could be held throughout Germany. These two events came 286 days before July 17, 1952, which will be 2520 days solar after the Potsdam Conference opened (bottom of Chart II).

The Egyptian government's decision to abrogate the Suez and Sudan treaties was revealed on October 8. British quarters immediately declared that such action would have no legal force and Britain would regard the treaties as still in effect. The Egyptian announcement, however, had a disastrous impact upon the already turbulent Middle East. It is therefore significant that it fell a tribulation cycle of 1260 days lunar after May 14, 1948 when the proclamation of the Jewish state of Israel touched off another violent chapter in Middle Eastern history (near bottom of Chart I).

The October 8 terminal was also 1890 plus 153 days after March 5, 1946 which brought American protests to the UN over the presence of Soviet troops in Iran. The significance of this time-cycle was noted in Part I of the article, "Through Judgment to Restoration," which appeared in *DESTINY* for September 1951. There it was stated:

"In combination with 153 or 2×88 , 1890 marks steps in the Divine process designed to 'deliver' Israel from bondage to the present world order. The two cycles often apply to events in the Gentile world which will cause throes and upheavals within the national life of America and the British Commonwealth." (Page 321.)

Note that the charted application of 1890 plus 153 days precisely links the 1946 flare-up in the Middle East with the much graver crisis touched off by the Egyptian denunciation of the treaties with Britain.

October 8 also links back to November 28, 1945 by a cycle of 1260 plus 880 days. This combination connotes tribulation under Divine supervision. The junction of the 1260 and 880 factors fell on May 11, 1949 which brought the end of the Berlin blockade.

The Korean Communists, also on October 8, agreed to move the truce talks from Kaesong. Teams of liaison officers began arranging a new site.

Great Britain on October 9 denounced Egypt's move to abrogate the Anglo-Egyptian treaty as illegal and pledged that British troops would stay

in the Suez Canal Zone and the Sudan until a satisfactory Middle East defense agreement was concluded. This action came 1290 days lunar after the special UN Assembly session on Palestine opened on April 16, 1948 (bottom of Chart II). October 9, 1951 was also 286 days lunar before July 17, 1952, which will be 2520 days solar after the Potsdam Conference opened.

Other blows awaited Britain. On October 11 the government of Iraq announced it had asked for a revision of treaty relations which permit British military bases in its territory. The date fell on the solar terminal of 7×120 days after June 11, 1949 when the Jewish peace formula reached the Lausanne armistice negotiators. Refer to the top of Chart I and follow out the important sequence of Middle Eastern developments marked by the three terminals of this 7×120 cycle.

October 11 was also 420 days lunar before November 28, 1952 and 286 days solar before July 27, 1952. The latter date will be 2520 days after the Japanese surrender was signed on September 2, 1945.

Great Britain, the United States, France and Turkey on October 13 invited Egypt to participate in the organization of a new Middle Eastern Defense system. This was 1040 days after Chinese Reds trapped the Nationalist garrison of Suchow on December 7, 1948 (near top of Chart II). In addition, October 13 was 2×286 days solar before May 15, 1953, which falls 2520 days solar after the Paris Conference to draft World War II peace terms collapsed in May 1946.

The Egyptian parliament on October 15 confirmed the government's action in denouncing the Suez and Sudan treaties with Britain. At the same time the Egyptians rejected the Four-Power invitation to participate in a Middle Eastern defense system and make the Suez canal an international defense bastion.

Near the top of Chart I the October 15 date is linked to July 27, 1952 by the mean measure of 286 days. Note that both the solar and mean terminals of this 286 cycle (October 11 and 15) brought outstanding developments in the brewing Middle Eastern crisis.

October 15 was also 1040 plus two days after December 7, 1948 and 880 days solar after May 5, 1949 when a Four-Power communique announced the end of the Berlin blockade (near top of Chart II). Both the mean and

solar terminals of 880 days after May 5, 1949 marked particularly important Middle Eastern events.

The flames of unrest mounted higher on October 16 when Liaquat Ali Khan, Prime Minister of Pakistan, was assassinated by a Moslem extremist who wanted a holy war with India. Removal of the moderating influence represented by the Pakistan Prime Minister left the seething Moslem world more precariously balanced between peace and war.

The assassination of Liaquat Ali Khan came on the solar terminal of 1260 days after the UN Assembly's special Palestine session opened on April 16, 1948 (bottom of Chart II). Refer to the chart and trace the significant sequence of developments marked by the three terminals of this 1260 cycle.

Also noteworthy is the fact that the assassination of Liaquat Ali Khan came precisely 88 days after that of Jordan's King Abdullah on July 20. Following the pattern further, the Pakistan Prime Minister's assassination came 11×88 days after the Israeli cabinet accepted the terms of the Egyptian armistice on February 20, 1949. The number 88 signifies Divine intermediation while 11 connotes disorder or disorganization. Again the cycles denote the removal of restraining influences that the pent-up forces may accomplish the Divine objective.

The first armed clash in the Suez Canal Zone came on October 17 when Egyptian soldiers fired on British troops who seized control of El Ferdan bridge. Meanwhile, the British rushed in reinforcements. The date fell 1290 days solar after March 17, 1948 when President Truman called for a peacetime draft (top of Chart II). It was on the mean terminal of this desolation cycle (September 28) that the British took the Iranian oil issue to the UN.

The October 17 terminal was also 7×120 days after June 29, 1949 when United States forces left Korea and 286 days solar before August 2, 1952. The latter date will be 2520 days solar after the August 1945 Potsdam communique.

Gradually during October the Russians soft-pedalled their campaign for German unity. It had already become apparent, however, that in the unity overtures the Russians had a propaganda weapon of great potency which they could resurrect at any time. Judiciously used, it could make awk-

ward if not impossible the task of the Western Powers in negotiating with the Bonn government for West German rearmament and a "contractual agreement" to replace the occupation statute.

Meanwhile, the Communists maintained pressure on the West. On October 18 East German police moved into and claimed, as part of the Russian occupation zone, an American-administered district of Berlin. The date was 7 x 120 days solar plus two after June 16, 1949 when the Four-Power limited agreement on Germany was reached (not charted). The 1949 date was 9 x 1260 days lunar after the November 11, 1918 Armistice.

The Egyptian government on October 21 acted to place the nation under full mobilization for war. The date was 880 days solar after May 11, 1949 and 270 days before July 17, 1952 (near bottom of Chart I). Note especially the fateful sequence of developments covered by the 880 cycle: Iran's order ousting the British on the lunar terminal, Egypt's decision to oust the British on the mean terminal, and on the solar terminal Egypt's mobilization.

At the top of Chart II is noted the further information that October 21 was 286 days before August 2, 1952 and 2 x 286 days before May 15, 1953. Reference to the chart will show that both the 286 and 2 x 286 cycles unfolded crucial developments.

Britain tightened its control of the Suez Canal Zone on October 22 as its navy took over the harbor and the army seized workshops of the Egyptian state railway just outside of Suez. The moves were to enforce a British ultimatum calling upon striking Egyptian dockmen and harbor pilots to resume work. The date was 1335 days solar after February 6, 1948 (upper center of Chart I).

The October 22 date also brought ominous quickening of the atomic arms race. The White House revealed a third atomic explosion in the Soviet Union even as the United States was testing weapons using reduced atomic charges.

The sudden flaring of passions and tensions in the whole Middle East during October cannot help but electrify those who understand the utterances of the Bible's great prophets. Before the eyes of those now living the magnificent Divine plan of the ages is sweeping to its awesome climax.

The Prophet Joel wrote concerning these times:

"Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither the Lord shall bring down thy mighty ones. Let the heathen be awakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about." (Joel 3: 11-12.)

From Egypt to India a spirit of frenzy is stirring among the peoples, demonstrating that these are truly Bible times and that the promises of Israel's Holy One never fail. The age is ending even as was foretold in the pages of Biblical prophecy. Great Britain and America, as unregenerated Israel, are retreating before the fury of the gathering tempest. Neither side is aware of the tremendous and frightful vehemence of the forces being loosed. For the heathen it will lead to unimaginable destruction. For America and the British Commonwealth it

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flood, the Spirit of the Lord shall lift up a standard against him." (Isa. 59: 19.)

Smith and Goodspeed's translation gives us the whole setting:

"The Lord saw with displeasure that there was no justice; And when he saw that there was no man — when he saw with amazement that there was none to interpose — his own arm helped him, his righteous might upheld him. He put on righteousness as a coat of mail, with the helmet of salvation on his head; He put on garments of vengeance for clothing, and wrapped himself in fury as a cloak. According to men's deserts shall he make recompense to them — wrath to his enemies, shame to his foes — that men may see the revelation of the Lord from the west, and his glory from the east; For he shall come like a pent-up stream, which the breath of the Lord drives on; But to Zion [the Israel government] shall he come as redeemer, and shall remove transgression from Jacob. . . .

"As for me, 'this is my covenant with you,' says the Lord: 'My spirit which is upon you, and my words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your children, nor from the mouth of your children's children,' says the Lord, 'from henceforth, even forever.'" (Isa. 59: 15-21.)

Righteousness Triumphant

The enemy is now coming in like a flood and the standard, or ensign, of His Kingdom is now being raised up as a witness against unrighteousness. Let the Christian world and its leadership recognize this and cease opposing

will mean an ordeal of sorrow and disaster until at last they turn from national waywardness to the all-embracing jurisdiction of their omnipotent Lord and King.

"The Lord also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the Lord will be the harbour of his people, and the strength of the children of Israel." (Joel 3: 16, *Marg.*)

The hour that alerted watchers have long awaited is at hand. Through years of strife and unrest they have followed the unfolding pattern of events, knowing that the climax was to come in the Middle East. The preliminary moves charted this month foreshadow the dramatic culmination. Day-to-day expectancy is imperative. No one can say how fast the crisis will develop, nor at what hour the awesome events described by the Bible prophets will burst upon an astounded and terrified world.

the revealing of the identity of the Kingdom people in the world today. Let them understand that the restoration will only become a reality when the House of Israel — the Anglo-Saxon-Celtic peoples — awaken to their responsibilities and acknowledge the need to keep His commandments, statutes and judgments. Let them recognize, moreover, that upon the restoration of the Kingdom to Israel depends the realization of the desire of all nations for peace.

Following the manifestation of His Kingdom to all the world, with the abundant prosperity that will result as the blessings of peace are experienced under the rule of our Lord and King, the nations around will say:

"Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem." (Micah 4: 2.)

In that day Isaiah's prophecy concerning Israel will be fulfilled in which he declares that "the nations will come to thy light and kings to the brightness of thy rising." Such a revelation of the Glory of the Lord resting upon the people of God, evidenced in the benefits of righteousness in administration, will indeed be "as life from the dead," for through their example the nations of the world will discover for themselves their way of escape from impending destruction.

(Continued from page 408)
tries shall be overthrown." (Daniel 11: 40-41.)

In a footnote in *The Companion Bible* commenting upon this verse, the word "adjoining" is used, to make it read, "shall enter into the countries [adjoining]," which implies that the countries into which he (*i.e.*, Gog) enters, and from which he overflows, comprise territory adjoining that of Soviet Russia as is the case with the present satellite nations. Furthermore, the description is not that of a military conquest, but rather a welling up from within (as in a cup) and overflowing. Smith and Goodspeed translate this activity as, "Sweeping through many lands like an overwhelming flood." This is a perfect description of the method the Communists have adopted as they take over one country after another, first occupying the land through infiltration and afterward filling it and overflowing into adjacent territory. The result has been that many countries have been overthrown.

The reference to entering Palestine is most interesting in the light of the evidence set forth in *Palestine: Center of World Intrigue* * in which the close ties between Zionism and Communism are shown. In *DESTINY* for November 1951, in "Crusade For Freedom," the affinity between Zionism and Communism was also set forth.

Following the statement that Communism would overthrow many countries, Daniel declares:

"He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape." (Dan. 11: 42.)

Smith and Goodspeed translate this:

"As he stretches his hand over the countries, the land of Egypt shall not escape."

The hand represents power, authority and rulership and does not necessarily refer to military might, although naturally back of the hand of power lies the armed might to enforce rulership. Daniel's statement is a prophetic description of what the *U.S. News and World Report* article has clearly shown as the Soviet method of waging World War III during the last five years. The Kremlin has certainly stretched forth the hand of its power over many countries and, without resorting to military invasion, has brought them into subjection to its authority. Today Egypt is evidently about to come under its power as the

rulers in this land elect to move into the Soviet sphere of influence in their blind opposition to Great Britain. No wonder Isaiah the Prophet declares of the Egyptian rulers at this time:

"Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish. . . . The princes of Noph are deceived; they have also seduced Egypt." (Isa. 19: 11-13.)

The prophet declares that, not only has wisdom perished in the midst of the land of Egypt, but that at that time the River Nile is to be turned away and Egypt will become a desolation when the Egyptians will be given into the hand of a cruel lord. Can it be that the hand to which Isaiah refers is the very hand of the Kremlin that Daniel predicts will be stretched over the land of Egypt?

Through the skillful propagation of a vicious but powerful doctrine, Soviet Russia had waged war, coming into countries, filling up and overflowing as Daniel predicted they would. While this has been the order of warfare for the last five years, yet it is not always to remain so. Following Daniel's prophecy foretelling Egypt's coming under the sway of Soviet Russia, and after Libya and Ethiopia (the Asiatic territory designated by these names) follow in the steps of Communism, reference is made to certain disturbing news that will trouble the Kremlin:

"But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many." (Dan. 11: 44.)

Smith and Goodspeed translate this:

"Then news from the east and the north shall upset him, and he shall withdraw in great fury to destroy and annihilate many."

Moffatt renders it:

"Then rumours from the east and the north shall alarm him, till he retires in great fury to inflict doom and destruction on many."

The tempo of warfare will then undergo a change as World War III, now being fought Russian-style, turns into an orgy of slaughter and destruction. Time itself will have to declare the nature of the particular "news" so disturbing to the Kremlin as to cause them to make this sudden change in their present strategic planning. But this we know from the march of events: the time is very near when this destructive phase of conflict will be suddenly launched upon orders from the Kremlin.

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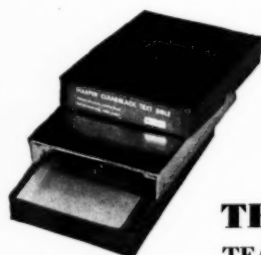


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CHAPTER 43

BUT now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

3 For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, E-thi-ō-pi-ā and Sē-bā for thee.

f ch. 45. 21
Hos. 13. 4

g ver. 7

h ver. 21

i ch. 44. 2, 21

j ch. 44. 6

k Deut. 32. 15

l Ps. 61. 9

m ch. 42. 9

n ch. 44. 8

o Ps. 68. 12

p Ps. 90. 2

q Job 9. 12

r Job 14. 27

s Prov. 11. 8

t Heb. turn

u back?

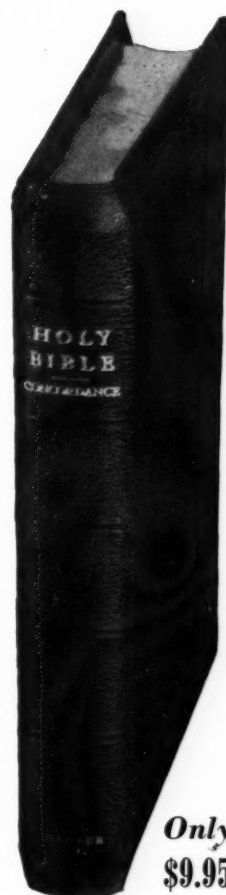
v Heb. says

11 I, even I, *am* the LORD; and beside me *there is* no saviour.

12 I have declared, and have saved, and I have shewed, when *there was* no *strange god* among you: *therefore ye are* my witnesses, saith the LORD, that I *am* God.

13 Yea, before the day was I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall *let* it?

14 ¶ Thus saith the LORD, your redeemer, the Holy One of Israel: For your sake I have sent to Babylon, and have brought down all their *nobles*, and the Chāl-dē-āns, whose cry is in the ships.



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